

Grandparents

Grandparents

Paternal

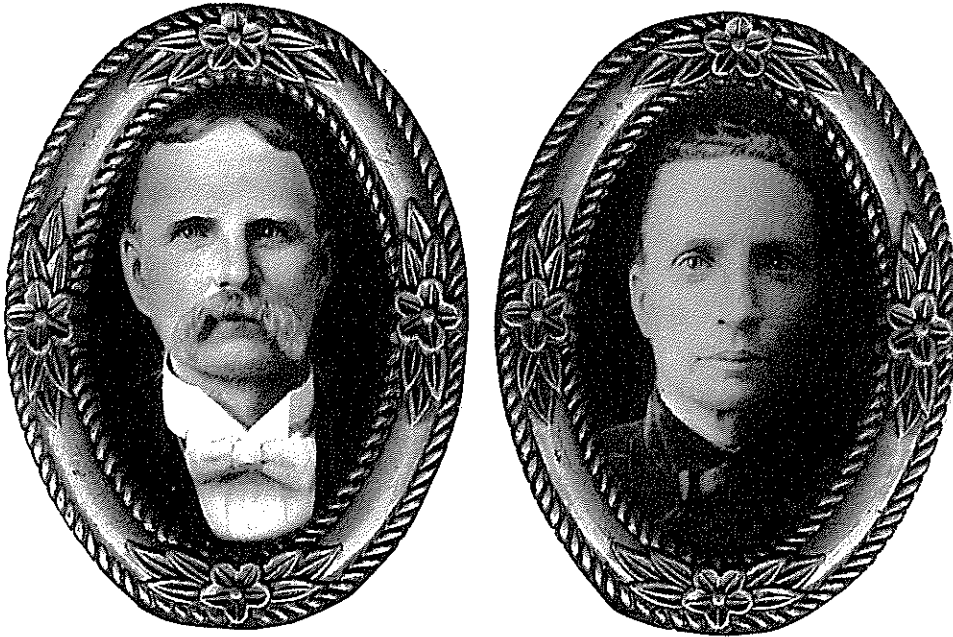
Orson and Eliza Johanna Tracy Hall
Orson and Anna Maria Price Hall
Joshua Challis and Sally Ann Bybee Hall
Moses and Nancy Naomi Alexander Tracy
Eli and Eliza Ann Sprague Tracy
Richard DeMonte and Louisa Maria Rose Sprague

Maternal

William Perkins and Sarah Jane Godfrey Evans
Sarah Jane Evans and Henry John Holmes
Joseph and Sarah Ann Price Godfrey
Catherine Perkins Evans
Jeremiah and Jane Morgan Price

The histories of the above grandparents are very brief, but we thought it imperative that their posterity should be acquainted with them. The courage of our ancestors is often unknown for they were too humble for the world to discover it. Though they did not achieve great riches or fame, they set for us fine examples, ideals and standards. May we all be proud of our noble heritage, appreciate the sacrifices made, and the trials endured.

Orson and Eliza Johanna Tracy Hall

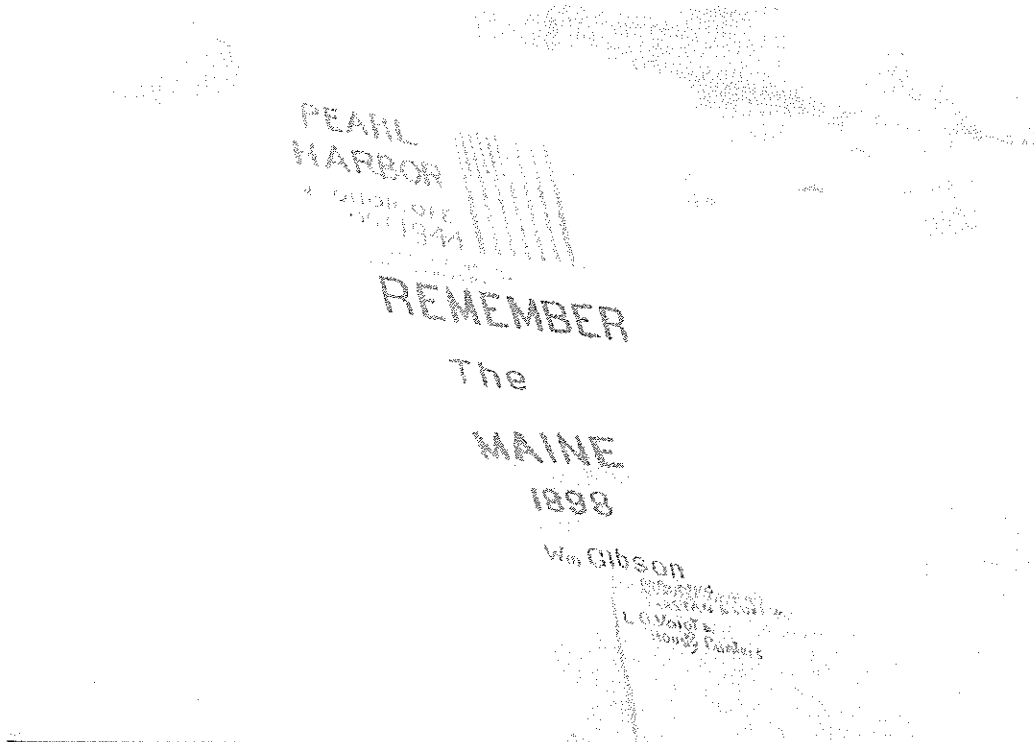


Winters on the homestead of the Orson Eli Hall (Ott) were long and cold. In the evenings our mother had us children, also with one, two or three of the Ellingson boy cousins, who lived with us, sit around the large oak dining room table. Our parents often joined us. Mama, and the older children who could read, took turns going through the few books which we owned. There was the Volga Boatmen, Beau Geste, and the favourite: Uncle Tom's Cabin by Harriet Beecher Stowe. We learned about early times in Russia, France and the southern United States. As exciting as these stories were, the most fascinating ones were told by our father. From age twelve he was raised in the Uintah Basin, Utah, in the small community of Dry Fork. He was very familiar with the stories of outlaws and the posses that pursued them. How exciting it was to hear about the bank and train robberies, the daring escapades! He described the "Wanted Posters", dead or alive captions, pictures of the dangerous criminals, escaped convicts and horse thieves.

Papa said his mother and father were concerned that the fascination their young sons had for the outlaws was not good. There was much excitement in the community when word spread that "The Wild Bunch" was in Uintah County. This group consisted of the Sundance Kid (Harry Longabaugh), Butch Cassidy (Robert L. Parker), Bean Kilpack, Bill Carver and Harry Logan. An incident was told about Matt Warner. He was in the Uintah County Jail for murder. Matt had previously met and aided the Wild Bunch so he was quite a hero to them. Word got out that the Wild Bunch was on their way to Matt's aid. The sheriff quickly moved Warner to Ogden for safety. The Wild Bunch robbed a bank in Idaho and hired an attorney to help Matt. More than ever Orson and Johanna worried about how to keep this bad influence away from their boys. They even considered moving, Eliza Johanna suggested Canada, perhaps because her brother, Eli and his family were living in Magrath.

As he described Uintah County it sounded to us like a very interesting place. He told us about the Indian writings on the rock walls, prehistoric Indians had lived there thousands of years ago

Another attraction in the Uintah Basin is the huge painting of an American flag with the words "Remember the Maine". This painting is on a straight wall of a cliff and commemorates the blowing up of the battle ship "Maine" in Havana Harbour, Cuba. It started the Spanish American War of 1898. "Remember the Maine" became a battle cry of the Americans. The painting was done four months after the bombing, so the Hall family passed by it often on their trips by horse and buggy, to the nearest town of Vernal where they purchased groceries. (Pearl Harbor was added in October 1944)



But the most hallowed spot in Uintah County for the Hall Family is the Dry Fork cemetery, where rests the final remains of Eliza Johanna Tracy Hall. She was the daughter of Eli Alexander and Eliza Ann Sprague Tracy. She was born under the covenant, 3 February, 1857, at Fort Supply, Wyoming. These good people went to Fort Supply for the L.D.S. Church to teach the Indian tribe of Shoshones. When the Fort was abandoned, the little family returned to Ogden and eventually settled in Huntsville. Three sons were born and Eliza was a beloved sister to Eli, Charles and David. Her father wrote of her, "*She was always a dutiful child and grew to womanhood beloved by all*".

In Huntsville the Tracys were neighbours to the Joshua Challis and Sally Ann Bybee Hall, another pioneer family. The Hall boys became friends of the Tracy boys. Orson, the youngest child of Joshua and Sally, began courting the lovely Eliza Tracy. They were married 26 January, 1877. The Hall family, except for Orson, left Huntsville and for a time lived in Southern Utah. Joshua died there, then his sons and wife, Sally, moved to the little community of Dry Fork in Uintah County.

Orson and Eliza's first child was born 15 September, 1877, they named him Orson Eli. He was nicknamed Ott, maybe because he was so small that a shoe box was his bed. When Ott was just a year old, his father Orson, was asked to take a herd of cattle to Uintah County. It was not an easy journey through country with few settlers and crossing Indian territory. It was difficult for

Eliza with the baby.

They stayed in the Dry Fork area for two years and while living there a daughter was born, 7 August, 1879. She was named Eliza for her mother and grandmother Tracy. Soon after her birth they returned to Huntsville. Sadly two-year old Eliza died 17 Sep. 1881 and was buried in the village cemetery.

The grave of Eliza was not identified for many years. In 2005 the "Ott and Ethel Family" had a reunion in Salt Lake. Olive, Rae and Enid and many grandchildren attended. Activities were held in an effort to raise funds for a headstone for Eliza's grave. Thanks to the generosity of Colin Kinniburgh, great grandson of Orson and Eliza, there is now a headstone indicating little Eliza's grave, at the foot of her grandmother's grave, Eliza Ann Tracy.

In October, 1881, Orson and Eliza made a trip to Salt Lake City to have their sealing ceremony performed in the Endowment House. A month later David Moses was born, then Joseph Lee, Mary Elizabeth and Absolom Moroni. It should be noted that all of them received Biblical or Book of Mormon names.

Orson wanted to be with his brothers in Uintah County and the decision to leave Huntsville was made. He hinted that his mother-in-law (Eliza Ann) interfered too much in their lives. It must have been a difficult journey in 1889 but they were welcomed there and Orson's brother, Chell, helped them to get situated.



Orson and his sons built this log home for the family in Dry Fork.

Four more children were born; two sons, Charles Henry in 1890, and Tracy in 1892. Two girls; Sally Favorett joined the family in 1894 and Leona May in 1897. Charles Henry died when just a year old and Tracy only lived two days. The loss of those two children must have been heart-breaking for the dear mother.

To add to her burden, Ott had an accident about 1892, he was fifteen years of age, a shell in a gun backfired and he was blinded. In spite of Orson's refusal to get help, Eliza with great faith, courage and determination took her son in a buckboard to Fort Duschene, a distance of at least 50 miles. She knew there were good Army doctors there who would be able to help him. She left Ott there in good hands and returned to her family. The doctors

succeeded in saving the sight in his right eye.



Back Row L to R: David, Mary, Orson Eli (Ott), Joseph Lee
Front: Absolom (Ab), Mother Eliza J., Leone, Orson, Favorett (Faye)

In early 1901, Ott, the oldest son, decided to go north. At the time Eliza was probably pregnant with her eleventh child. Perhaps she had a premonition that she would die during the delivery for she embraced Ott at his leaving, and tearfully said she would never see him again. Or maybe she felt that he would not return. She must have gone into labour about the 11th or 12th of November, 1901, for we know she suffered terribly trying to deliver the baby. It is not known if there was a midwife or doctor in attendance, but Orson stayed by her side, giving encouragement, pleading and praying. However, after two or three days of terrible pain she was willing to give up and begged Orson to let her go. She was released from her suffering on November 14th. The baby, a daughter, was stillborn. They were buried together in the red earth of the Dry Fork Cemetery near the graves of her two little sons, Charles and Tracy.

Her obituary reads from the "Vernal Express" November 15, 1901

Sudden Death

Eliza J. Hall, wife of Orson Hall, of Dry Fork, suddenly died Thursday morning at 6 a.m. of childbirth. The sad news came as a shock to scores of friends and acquaintances who who always held the highest regard for the deceased for her loving disposition and estimable character and worth as a woman.

She was raised in Huntsville, Utah and was the only

daughter of Eli and Eliza Ann Tracy, who are both living. At time of death deceased was forty-five years of age, having lived in Dry Fork thirteen years. Seven children mourn her loss. She was president of the Relief Society which office she has held for a long time with the credit and the entire confidence of all.

Two of her sons who are working in Colorado have been sent for and are expected to arrive tonight.

The funeral will be held at Dry Fork tomorrow at 11 o'clock.



Eliza Johanna's resting place with her baby daughter. Nearby are her two little sons, Charles and Tracy, also Orson's mother, Sally Ann.

Ott was in Canada when his mother died, but happened to read about it in an Ogden paper in a Magrath store. No doubt he remembered the sad farewell, and her intuition that she would not see him again. Though years earlier, Eliza had voiced the desire to take her family to Canada, she didn't live to participate in the move to that country. It was a sad, young man that returned home. He convinced his father it was a wise move and a land of opportunity. They prepared by selling property and belongings. In April, 1902, they were ready to begin the pioneer-like trek. Orson was still grieving over the loss of Eliza. He took great care in packing the few personal items that she had loved, and now he treasured, in a little trunk. (Read "The Treasure Trunk" following this history.)

A debt of gratitude is owed to this little grandmother by her large posterity. Her four sons and three daughters

grew to adults in Canada. Most had large families: Ott raised eight children, his fourth daughter, Olive received the much loved, middle name, Eliza. It is very dear to her Dave had fourteen children, Absalom had eleven, Lee had six, Mary Elizabeth had seven, Faye had two and Leona four. The posterity of these grandparents must number, now, in the hundreds.

Before Orson and family left Dry Fork a farewell party was held in their honor. The following tribute was read during the evening, March 16, 1902:

"To Brother Orson Hall and family: We have gathered here

this evening as brethren, sisters and friends to bid you a last farewell before you depart from among those with whom you have lived so many years. We testify to our friendship and respect you as a brother and fellow citizen.

In all the years while you have been a member of our little community, we have been intimately acquainted with you. We have rejoiced with you when the sunshine of prosperity and happiness were your lot and we have wept with you when the dark clouds of sorrow cast a shadow on your home.

As a member of our community, you are a God-fearing, law abiding and honorable citizen and neighbor, and as a community, we testify here this evening to these sentiments.

We regret you deemed it wise to go from among us, but there is a destiny which shapes our ends, rough hew them as we will...Remember, you take with you the best wishes and prayers of the little community left behind you, and if your mind wanders back, as it will, to your old home where lies she, who was the dearest to you, this testimonial will remind you that there is a warm place in our hearts for you and yours. We commend you as a respected brother to those among whom you may cast your lot. We unite in hoping that the blessings of the Lord rest upon you and that peace, health and prosperity be your portion is our fervent prayer.

It took almost a month, by wagon, to make the trip from Vernal to Green River, Wyoming but from there they were able to travel by train. The train ride ended in Stirling, and from there to Magrath they were, once more, in their wagons.

For more information about Orson and Eliza Johanna, we suggest reading the Family History Book.

The Treasure Trunk

by Olive

In November of 1901, Ott Hall returned from Canada to his home in Dry Fork, Utah. He urged his father, Orson, to relocate to the Canadian prairies. He had been impressed with the country and its possibilities. Orson Sr. was soon convinced that this was a good plan. He was still recovering from the loss of his wife and worried about his family of four boys and three girls.

He prepared for the trip, which included packing a special trunk of his wife's possessions. It included her latest hand-sewn dress of purple serge with purple velvet trim. Also included was a black hat with pastel-colored flowers and black netting. The hat probably belonged to Eliza's maternal grandmother, Louisa Mariah Rose Sprague. It may have been made by her daughter-in-law, Matilda Sprague, a milliner in Huntsville, Utah. Carefully packed in the trunk was a pair of recent photographs, one of Orson and one of Eliza. They were large and framed with oval curved glass and ornate brass scrolled frames. A prized possession in the trunk was a beautiful photograph album, with a price of \$7.50 marked in pencil on the first inside page. The album was velvet with an embossed celluloid cover picturing a charming, young lady holding a sprig of blossoms. Inside there were photographs of close family members, mostly of the Tracy and Sprague families. Also in the trunk was a lovely, glass paperweight dated 1898, and showing the written name 'Edward'. An old muslin pillow cover with the name 'Sally Ann Hall', probably stitched by herself, was another of the treasures inside. A sampler stitched by Nancy Naomi Alexander Tracy was also in the trunk, done in 1882 and stating "Praise the Lord". Nancy was Eliza's paternal grandmother. Almost lost in the trunk, but greatly appreciated, was a small, cardboard shotgun shell box containing several trinkets. A photo of the Tracy family, in the original frame, was also found in the trunk, Eliza (age estimated about 34), her father Eli, mother Eliza Ann, two brothers. A third brother had died shortly before the picture was taken so his intended bride is also included in the family photo.

The trunk was loaded onto one of Orson's wagons and carried over the Uinta Mountains to Green River, Wyoming. From there it traveled by train with the wagon to Great Falls, Montana, then transported to a narrow-gauge railroad called the Turkey Trail. It crossed the border into Canada as far as Stirling. The little cavalcade then made its way overland to Magrath. It was a great marvel that the trunk and its contents made the long journey with contents intact.

Orson Hall married a widow, Anna Maria Price, in Magrath a few years later. They homesteaded an area north of Fincastle in 1911. The trunk traveled with them, undisturbed. When Orson decided to retire from farming in 1917 the family moved into the town where they had a little house, a big barn and a good deep well.

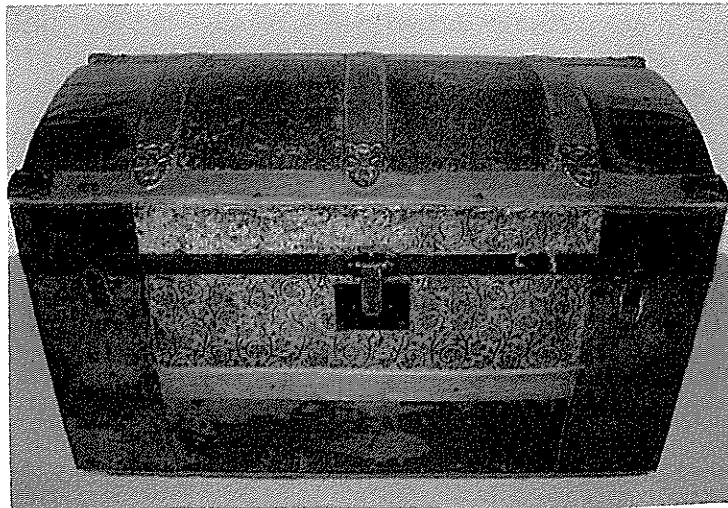
The front door of their little home faced the south and the precious trunk was placed just inside this door, against the wall. There was a family law that the trunk must never be disturbed.

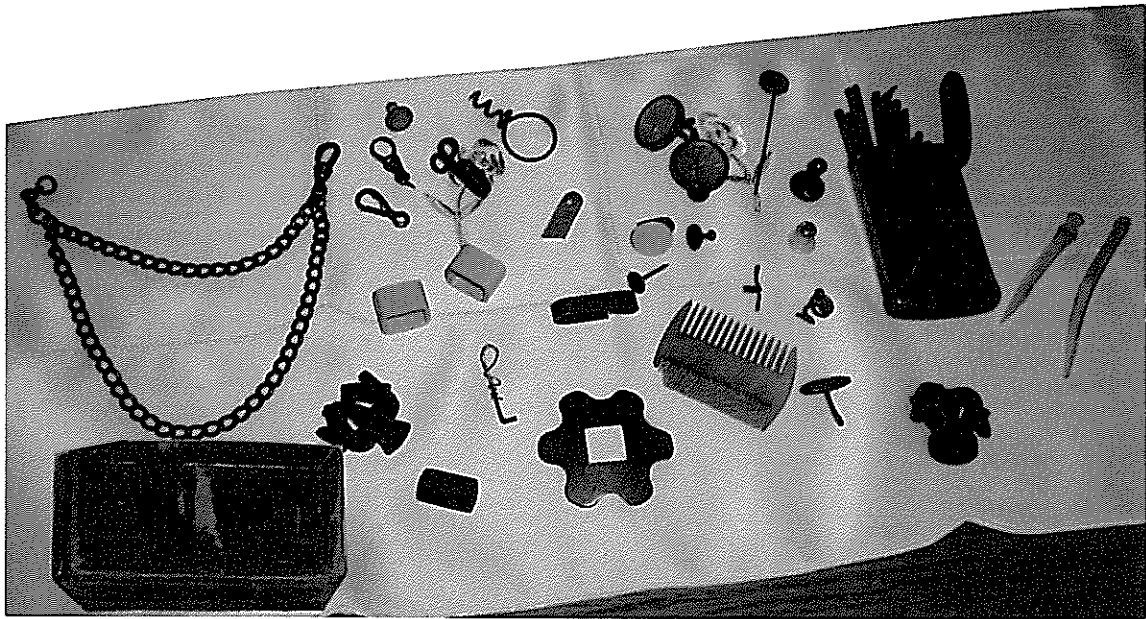
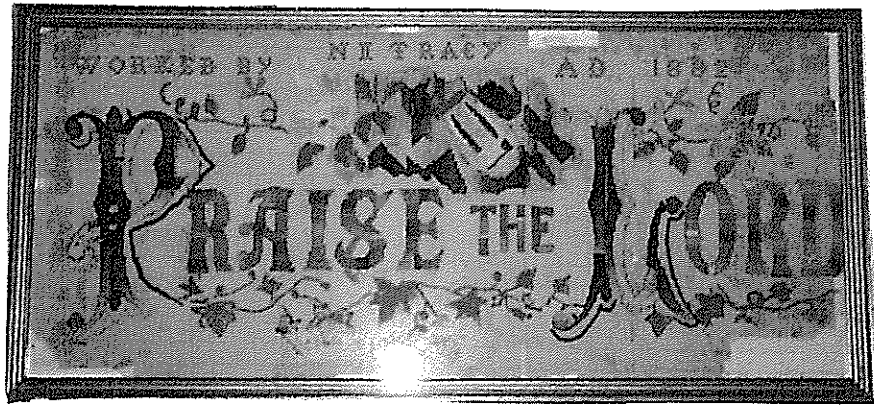
Orson died in 1929 and Ott, as the eldest son inherited the trunk. He put it into his attic, alongside a stuffed white swan. Fear of the swan usually kept the trunk safe from curious children in the Hall family. However, curiosity often overcame fear and we ventured into the attic and carefully

examined all the treasures. Somehow it made us feel close to a grandmother we never knew. When Ott passed away in 1944 the trunk was again handed down to the eldest son, Evan, but it remained in the attic until Ethel passed away in 1950. Evan and Eva were living in a small house on the south side of town. They had no room for the trunk, so he kindly divided its contents with his brother and sisters. Olive received the dress and the hat, which was later given to her daughter, Cecily Nelson. Gordon received the paperweight, which he later gave to Enid. The framed pictures of Orson and Eliza were put into Olive's care until Evan's daughter, Jane, had a home and could proudly display them. Rae was given the trunk, the Nancy Naomi stitchery and the Tracy family picture. After his niece, Cecily, was married, Evan gave her the muslin pillow cover because she and her husband were both descendants of Sally Ann. Evan kept the photograph album and the cardboard box. When he sold his home to move into a senior citizen's apartment he gave Cecily the photograph album because she had an interest in family history.

It is not known if the red, velvet bag was in the trunk originally, but it was always considered a very treasured item. It was full of old pictures. It was safely kept in the Hall home, and often visiting relatives would ask to see the photos it contained. When Ethel died, Marjorie claimed the bag, cared for and appreciated it as does Marianne who now has it.

The treasured trunk has moved with the Eller family, and has made full circle back to Utah, the State from which it came. It is truly cherished by Rae, LaVon and family.







The Red Velvet Bag

Family Group Record

Husband Orson Hall				
Born	23 Mar 1854	Place	South Weber, Davis, Utah	LDS ordinance dates
Died	9 May 1929	Place	Taber, Alberta, Canada	Baptized 21 Sep 1862
Buried	12 May 1929	Place	Taber, Alberta, Canada	Endowed 10 Oct 1881 EHOUS
				Sealed to parents BIC
Married	25 Jan 1877	Place	Huntsville, Weber, Utah	Sealed to spouse 10 Oct 1881 EHOUS
Other Spouse	Anna Maria Hall			
Married	11 Mar 1908	Place	Magrth, Alberta, Canada	Sealed to spouse
Husband's father	Joshua Challis Hall			
Husband's mother	Sally Ann Bybee			
Wife Eliza Johanna Tracy				
Born	3 Feb 1857	Place	Fort supply, Wyoming	LDS ordinance dates
Died	14 Nov 1901	Place	Dry Creek, Uintah, Utah	Baptized 21 Jul 1867
Buried	17 Nov 1901	Place	Dry Creek, Uintah, Utah	Endowed 10 Oct 1881 EHOUS
				Sealed to parents BIC
Wife's father	Eli Alexander Tracy			
Wife's mother	Eliza Ann Sprague			
Children List each child in order of birth.				
				LDS ordinance dates
				Temple
1	M	Orson Eli Hall		
	Born	15 Sep 1877	Place	Huntsville, UT U.S.A.
	Died	24 Sep 1944	Place	Taber, Alberta, Canada
	Buried	27 Sep 1944	Place	Taber, Alberta, Canada
				Baptized 29 Nov 1914
				Endowed 11 Feb 1931 ALBER
				Sealed to parents 19 Mar 1980 ALBER
	Spouse	Ethel Evans		
	Married	21 Sep 1905	Place	Magrath AB Canada
				Sealed to spouse 11 Feb 1931 ALBER
2	F	Eliza Hall		
	Born	7 Aug 1879	Place	Dry Fork, Uintah, Utah
	Died	17 Sep 1881	Place	Huntsville, Weber, Utah
	Buried		Place	Huntsville, Weber, Utah
				Baptized Child
				Endowed
				Sealed to parents 14 Feb 1980 ALBER
3	M	David Moses Hall		
	Born	14 Nov 1881	Place	Huntsville, Weber, Utah
	Died	26 Jan 1959	Place	Taber, Alberta, Canada
	Buried	28 Jan 1959	Place	Taber, Alberta, Canada
				Baptized 3 Jul 1890
				Endowed 20 Dec 1911
				Sealed to parents BIC
	Spouse	Elsie Fisher		
	Married	1 Jan 1902	Place	Ashley, Uintah, Utah
				Sealed to spouse 20 Dec 1911 SLAKE
4	M	Joseph Lee Hall		
	Born	31 Mar 1884	Place	Huntsville, Weber, Utah
	Died	30 Jun 1946	Place	Santa Rosa, Sonoma, CA
	Buried		Place	Santa Rosa, Sonoma, CA
				Baptized 14 Aug 1892 LIVE
				Endowed 1955 OAKLA
				Sealed to parents BIC

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Family Group Record

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Husband		Orson Hall			
Wife		Eliza Johanna Tracy			
Children List each child in order of birth.			LDS ordinance dates	Temple	
5	F	Mary Elizabeth Hall			
		Born	Place	Baptized	
		7 May 1886	Huntsville, Weber, Utah	5 May 1895	LIVE
		Died	Place	Endowed	
		24 May 1919	Medicine Hat, Alberta, Canada	12 Jun 1924	ALBER
		Buried	Place	Sealed to parents	
			Taber, Alberta, Canada	BIC	
		Spouse			
		Berg Ellingson			
		Married	Place	Sealed to spouse	
		15 May 1905	Raymond, Alberta, Canada	12 Jun 1924	ALBER
6	M	Absalom Moroni Hall			
		Born	Place	Baptized	
		18 Feb 1888	Huntsville, Weber, Utah	2 Jul 1896	LIVE
		Died	Place	Endowed	
		26 Oct 1930	Taber, Alberta, Canada	8 Jan 1913	
		Buried	Place	Sealed to parents	
		28 Oct 1930	Taber, Alberta, Canada	BIC	
		Spouse			
		Myrtle Jane Rawson			
		Married	Place	Sealed to spouse	
		22 Jun 1910	Taber, Alberta, Canada	8 Jan 1913	SLAKE
7	M	Charles Henry Hall			
		Born	Place	Baptized	
		31 Jan 1890	Dry Fork, Uintah, Utah	Child	
		Died	Place	Endowed	
		26 Jan 1891	Dry Fork, Uintah, Utah		
		Buried	Place	Sealed to parents	
			Dry Fork, Uintah, Utah	BIC	
8	M	Tracy Hall			
		Born	Place	Baptized	
		15 Jan 1892	Dry Fork, Uintah, Utah	Child	
		Died	Place	Endowed	
		15 Jan 1892	Dry Fork, Uintah, Utah		
		Buried	Place	Sealed to parents	
			Dry Fork, Uintah, Utah	BIC	
9	F	Sally Favorett Hall			
		Born	Place	Baptized	
		11 Nov 1894	Dry Fork, Uintah, Utah	3 May 1903	
		Died	Place	Endowed	
		14 Apr 1970	Oakland, Alameda, Calif.	5 Jan 1973	OAKLA
		Buried	Place	Sealed to parents	
		16 Apr 1970	Oakland, Alameda, Calif.	BIC	
		Spouse			
		Thomas Glenn Moore			
		Married	Place	Sealed to spouse	
		7 Dec 1914	Purple Springs, Alberta, Canada	24 Jan 1973	OAKLA
10	F	Leona May Hall			
		Born	Place	Baptized	
		25 Nov 1897	Dry Fork, Uintah, Utah	6 May 1906	
		Died	Place	Endowed	
		16 Jan 1982	San Bernardino, CA	30 Aug 1956	LANGE
				Sealed to parents	
				BIC	
		Spouse			
		David DeMonte Sprague			
		Married	Place	Sealed to spouse	
		1 May 1917	Ely, Nevada	30 Aug 1956	LANGE
11		Hall			
		Born	Place	Baptized	
		14 Nov 1901	Dry Fork, Uintah, Utah	Child	
		Died	Place	Endowed	
		14 Nov 1901	Dry Fork, Uintah, Utah		
		Buried	Place	Sealed to parents	
			Dry Fork, Uintah, Utah	BIC	
Notes					
HUSBAND - Orson Hall					
Second wife Anna Maria Hall Price (maiden name was also Hall)					
CHILD 11 - Hall					
Died at birth - buried with mother.					

*Orson Hall Family Reunion
1940*

*Children on Front Row not identified except child standing: Pat Hanna
Adults kneeling on left: Frank Burbank, Joyce Hall*

*Adults seated left to right: Ott Hall (Orson Eli), child?, Ethel Evans Hall,
Anna Maria Hall (Aunt Rye), David Moses Hall, Elsie Fisher Hall,
child?, Myrtle Rawson Hall (widow of Absolom Hall).*

*First row standing left to right: Mae Hall Cook and son, (Ab), Alice Hall
Sargent (Dave) Nellie & Earl Ellingson (Mary), Eva Hall (Evan-Ott)*

*Jolayne Price (Eddie) Dean Hall Burbank (Orson) ---Redd (friend), Dave
Ellingson & child (Mary), Edith Ellingson (Dave-Mary) child Birch, Earl
Birch, Merle Hall Birch (Dave), Hazel Price (Eddie), Herb Beland.*

*Row on truck: Gordon hall (Ott) Bernice Hall (Dave), Evelyn Long
(friend), Enid Hall (Ott), (Efra Hall (Ab), ----Clark (Mary), Ruth Hall (Ab)
Mary Hall (Ab), child, Darwin Price (Eddie)*

*Last row: ----Clark (Mary), Bide Clark and Ora Ellingson Clark (Mary)
Wallace Hall (Dave)*





Orson Hall (Grandpa) attended the "Laying of the Corner Stone for the Cardston Temple" September 19th, 1915. Seen in the upper right hand corner are several horses and buggies. No doubt Bally, his favorite horse, had the honor of transporting Grandpa to this sacred occasion. The arrow in the upper left hand corner indicates Grandpa. Apostle David O, McKay officiated, standing center.

Orson and Anna Maria Price Hill
Grandpa and Aunt Rye

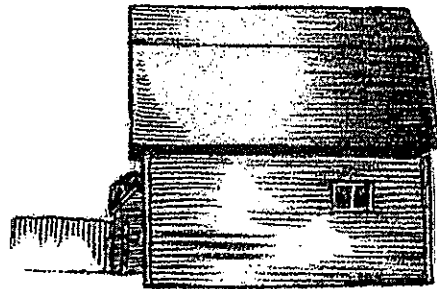
Our grandfather, Orson, with his family of four sons, three daughters and a daughter-in-law arrived in Canada in the spring of 1902. They settled in Magrath where there was a settlement, mostly of the L.D.S. faith. At that time the area was included in the Northwest Territories, not until 1905 did it become the Province of Alberta.

Orson and his sons began work on the canal, built a home on what was called "The Pothole" and were active in the community. A widow lady, Anna Maria Price, operated a small restaurant in Magrath, specializing in meat pies, tamales and other delicacies. Anna Maria had three children, Eddie, Edwin and Letitia. Orson and Anna Maria were married 11 March, 1908 so the combined family numbered ten, plus parents. Then Orson and Aunt Rye had three children, Dean, Mark and June, however Mark died at age two. Anna Maria was affectionately called "Aunt Rye" by Grandpa's children and grandchildren.

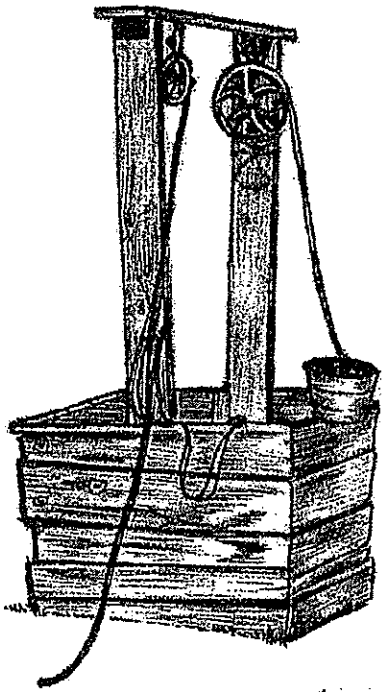
In 1909 Orson and his sons went searching for land to homestead and decided on an area north of Tank 77 which was later called Taber. On the Homestead map it shows Orson's choice at the top of the Old Man River bank. A home was built from a pile of lumber that had washed down the river, the result of a flood. Orson's farm was about five miles from Ott's and Ab's. Dave went further east to Grassy Lake. Those homesteading days were difficult, the winters so cold and very often the summers hot and dry. But in spite of disappointments and discouragement they continued to plant and work.

Lee, the third son, had gone to Montana and for a time was a ranger at Glacier Park. He had two sons and then returned to the Homestead where two more sons were born. There were many grandchildren, Ott and Ethel had eight; Dave and Elsie, fourteen; Ab and Myrtle had eleven, Lee and Mary, four. The girls: Mary had six, she died in childbirth with her seventh who also died; Fay and Leone lived in California, Fay had two children and Leone, four.

In 1917 Grandpa gave up farming and moved to a home in town. He insisted on a big barn where he could still have his horses, he also brought two cows, two pigs and chickens. He also brought his democrat and a single buggy. His favorite buggy horse was Bally. He took good care of all his animals but paid special attention to Bally. An annual chore for Grandpa was repairing and oiling the horses' harnesses. He would shine up the steel and brass parts and replace any decorative spots that were missing. When it was all done perfectly he hung them carefully in the barn, ready for use. Grandpa only owned one car in his life, a 490 Chev which he bought in 1916, he preferred his buggy and beautiful Bally.



Grandpa had a pattern every morning - up at 5:00, winter and summer, shake up the old Home Comfort range, then out to tend his horses, feed and milk his cows. Aunt Rye would carefully skim the cream from the milk and save it until there was enough to make a batch of butter. Then Grandpa would sit and do the churning using an earthenware jug with a broom handled, four spooled paddle.



There was a good well on the property, not only used by the Hall family, but many neighbors. Grandpa drew a fresh bucket for each meal. Many times he could be heard to say,

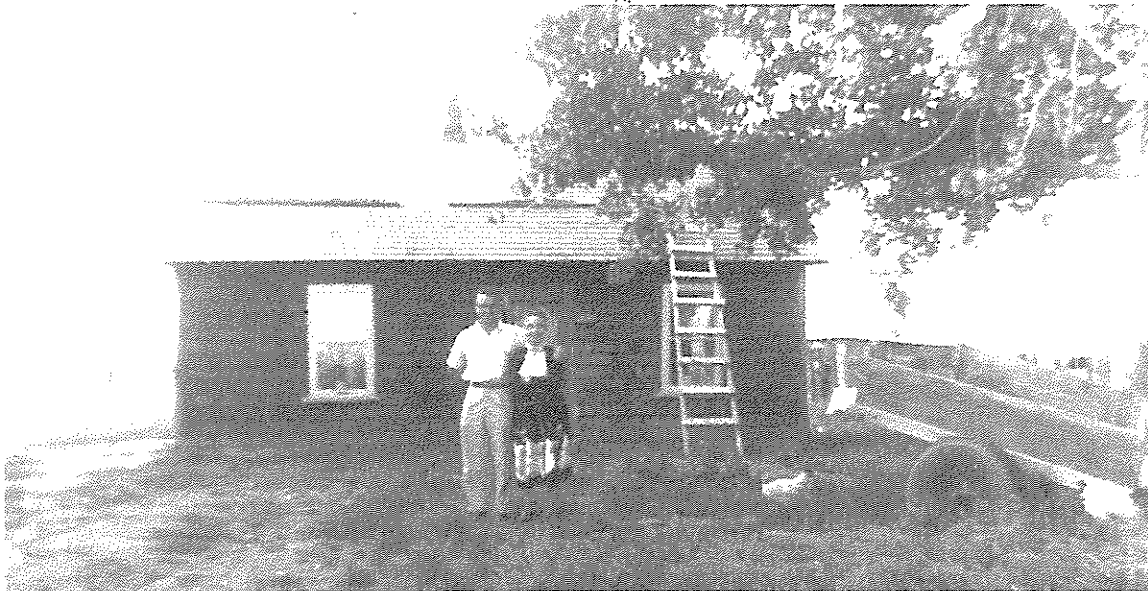
**" Good bread, good butter good water,
who wants anything more".**

His daughter, Mary had married Berg Ellingson in 1905 and had five sons and a daughter. She had been such a comfort and help to him after Eliza died, so when, with her seventh child, she also died in childbirth, Grandpa was devastated. Earl, the youngest, was just four years old and Grandpa offered to take him into their home. It was a good arrangement, Earl had the love of surrogate parents, it eased the trauma of not being wanted by his father. In their old age Earl was a devoted 'son'.

The winter of 1927-28 Grandpa and Aunt Rye spent in California with Lee, Leone and Fay. During this time he suffered a severe stroke.

Two nephews, Everett Alexander and Frank Caldwell helped Aunt Rye take him home. This vigorous, independent spirit would be confined in his unresponsive body for as long as he lived. He died 9 May, 1929 and was buried in the Taber cemetery where Aunt Rye joined him the 28 March, 1951.

His posterity must surely be in the high hundreds; he and Eliza Johanna had fifty grandchildren, he and Aunt Rye had fifty-four.



Grandpa Hall's homestead home: Leone Hall Sprague and Willard Hall at a Family Reunion, circa 1950. Leone lived in the house until leaving for Utah, Willard was born there in 1919, also his brother Homer in 1921.

The two daughters of Grandpa Orson and Aunt Rye were both born in Magrath, but lived on their homestead for a short while until they moved to the little home in Taber. Dean married Frank Burbank, they had eight children. She and Frank were living in Grandpa's little house when it burned to the ground about 1939. Dean was very talented in creating rugs, quilts, sleeping bags. She loved to travel and enjoyed camping trips. She passed away 14 February, 2003 and the next day her oldest son, Darrel Frank died, 15 February, 2003. A double funeral was held for them.

At the time of her death Dean had 34 grandchildren, 94 great grandchildren and 12 great great grandchildren; 148 descendants. A great posterity.

June, the second daughter, married Deral West and lived most of her married life in Raymond. They had five children and at the last count 20 grandchildren. June and Deral had a car accident that left Deral confined to a wheelchair. June cared for him with much love and attention until his death in 1989. June passed away in 1998.



*Orson Hall and Anna Maria Price
and children June and Deane*



Orson (Grandpa) and Anna Maria Hall (Aunt Rye)
& Jolayne Price

Died

On Thursday, 9th. May 1929

At his home in Taber

ORSON HALL

Aged 75 years

Funeral

Funeral will be held at L.D.S. Church, Taber,

At 2 p. m.

On Sunday, May 12th. 1929

Friends and acquaintances please accept this intimation

Family Group Record

Page 1 of 2

Husband Orson Hall			
Born	23 Mar 1854	Place: South Weber, Davis, Utah	LDS ordinance dates
Died	9 May 1929	Place: Taber, Alberta, Canada	Baptized 21 Sep 1862
Buried	12 May 1929	Place: Taber, Alberta, Canada	Endowed 10 Oct 1881 EHOUS
			Sealed to parents BIC
			Sealed to spouse
Married	11 Mar 1908	Place: Magrath, Alberta, Canada	
Other Spouse	Eliza Johanna Tracy		
Married	26 Jan 1877	Place: Huntsville, Weber, Utah	Sealed to spouse 10 Oct 1881 EHOUS
Other Spouse	Anna Maria Hall (Price)		
Married	11 Mar 1908	Place: Magrath, Alberta, Canada	30 Nov 1898 (1st husband Elmer Edwin Price) MANTI
Husband's father	Joshua Challis Hall		
Husband's mother	Sally Ann Bybee		
Wife Anna Maria Hall			
Born	6 Jan 1868	Place: Manti, Sanpete Co. Utah	LDS ordinance dates
Died	28 Mar 1951	Place: Taber, Alberta, Canada	Baptized 3 Oct 1878 LIVE
Buried	31 Mar 1951	Place: Taber, Alberta, Canada	Endowed 30 Nov 1898 MANTI
			Sealed to parents
Wife's father			
Wife's mother			
Children List each child in order of birth.			
			LDS ordinance dates
			Temple
1	F	Anna Dean Hall	
	Born	20 Jul 1909	Place: Magrath, Alberta, Canada
	Died	14 Feb 2003	Place: Magrath, Alberta, Canada
	Buried	19 Feb 2003	Place: Taber, Alberta, Canada
	Spouse	Joseph Frank Burbank	
	Married	31 Dec 1927	Place: Taber, Alberta, Canada
			Baptized 1917 LIVE
			Endowed 3 Jul 1929 ALBER
			Sealed to parents 10 Sep 1993 ALBER
			Sealed to spouse 3 Jul 1929 ALBER
2	M	Mark Richard Hall	
	Born	29 Oct 1910	Place: Magrath, Alberta, Canada
	Died	4 Mar 1912	Place: Magrath, Alberta, Canada
			Baptized Child
			Endowed
			Sealed to parents
3	F	June Hall	
	Born	1 Jan 1912	Place: Magrath, Alberta, Canada
	Died	22 Feb 1998	Place: Raymond, Alberta, Canada
	Buried	25 Feb 1998	Place: Raymond, Alberta, Canada
	Spouse	Deral Reid West	
	Married	22 Dec 1933	Place: Taber, Alberta, Canada
			Baptized 11 Jun 1920 LIVE
			Endowed 19 May 1959 ALBER
			Sealed to parents 10 Sep 1993 ALBER
			Sealed to spouse 19 May 1959 ALBER

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*Wedding picture of Joshua Challis
and Sally Ann Bybee Hall
10 Dec 1834*



*Joshua and Sally Ann
about 1865*

*JOSHUA CHALLIS HALL
SALLY ANN BYBEE HALL*

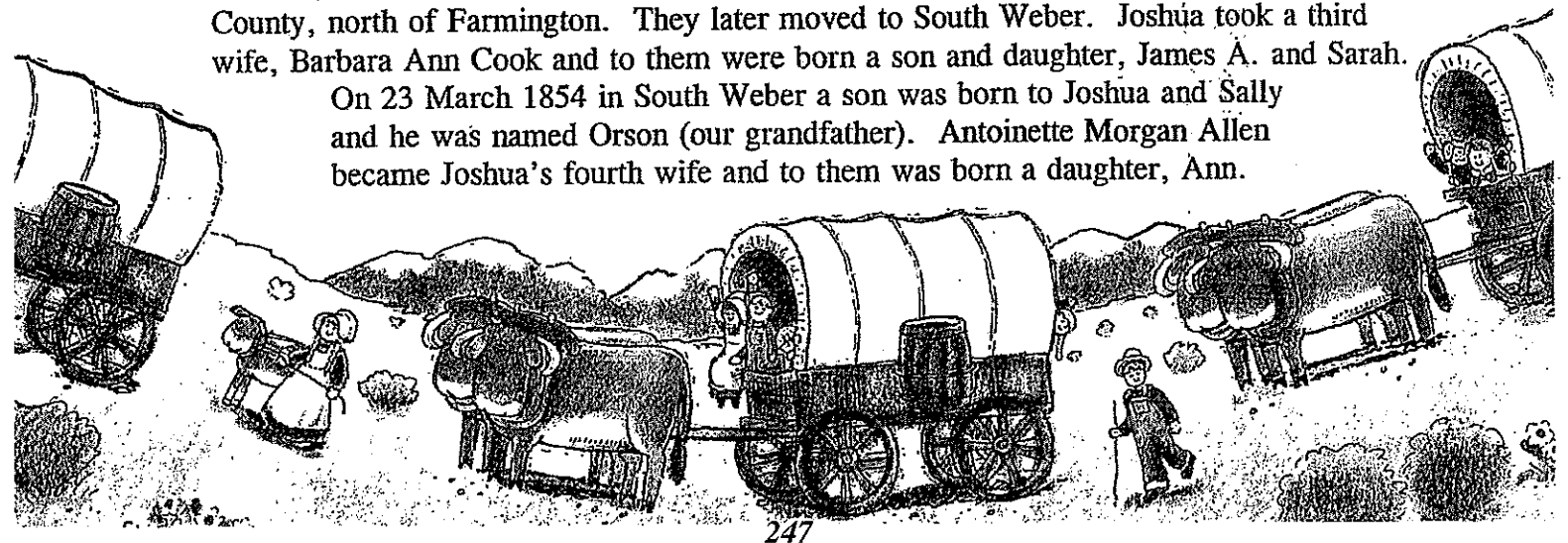
Joshua Challis Hall, my great grandfather, left no journal or history of his life so in my attempt to acquaint you with him I must depend on the short life history of John Oscar Hall and the reminiscences of Lola L. Hall Caldwell. We also know but little of the life of his first wife, Sally Ann Bybee, our great grandmother. John Oscar was the only child of the second wife, Jane Wilson; Lola was the daughter of Joshua Chellis Hall, seventh child of Joshua Challis and Sally Ann. However, we do have family group sheets and much information can be gleaned from them.

Joshua Challis Hall was born in the town of Mentz, Cayuga County, New York, 11 June 1814. Geographically, Mentz is about thirty miles east of Palmyra, where Joseph Smith lived when ten years of age. Joshua's parents were Joseph and Joanna (Challis) Hall. Both of Joshua's grandfathers, Laban Hall and Enos Challis were soldiers in the American Revolution. When Joshua was less than four years old his parents moved to extreme western New York (Cattaraugus and Erie Counties) where they remained until 1825 when they moved to Indiana.

Sally Ann Bybee, daughter of Lee Allen and Jerusha Jane (Atkinson) Bybee, was born in Glasgow, Barren County, Kentucky, 22 December 1815. The Bybees left Kentucky and went north where she met and married Joshua Challis in Bowling Green, Clay County, Indiana, 10 December 1834. She was almost 19 and he was 20 years of age. Their first five children, Marvin, Joseph Lee, Absalom, Mary Mariah, and Eliza were born in Indiana; the next three, Iowa, "Chell", and Mark were born in Iowa. The daughter Eliza died as a child. Joshua was a polygamist having married Jane Wilson and they had a son, John Oscar, also born in Iowa in 1851. Sally Ann apparently accepted the restored gospel before her husband as she was baptized in October, 1843 and Joshua 10 November 1847. Joshua served as Bishop for some time in the Kanessville area of western Iowa.

When members of the Church were forced to leave Illinois the Hall family joined with them as they fled to the Rocky Mountains.* Joshua, Sally and Jane with their families, seven sons and one daughter arrived in Deseret in 1852 and settled in Davis County, north of Farmington. They later moved to South Weber. Joshua took a third wife, Barbara Ann Cook and to them were born a son and daughter, James A. and Sarah.

On 23 March 1854 in South Weber a son was born to Joshua and Sally and he was named Orson (our grandfather). Antoinette Morgan Allen became Joshua's fourth wife and to them was born a daughter, Ann.



Joshua and his brother Mark Hall were both police officers in Ogden in the 1850s. Joshua and his families were all living in Ogden in 1860. We do not know when they moved to Huntsville, nor how long they stayed there. Sally was in Huntsville in the 1870 census, but apparently Joshua and his other families had moved south to Beaver by then. Sally joined them in Beaver before the 1880 census. Orson, the youngest son, married Eliza Johanna Tracy in Huntsville in 1877.

The journey to southern Utah was a difficult one by ox team and the harsh, hot and dry climate made farming almost impossible. Their meager food supplies consisted of flour and molasses. Joshua moved his family to Beaver, hoping to provide a better living. Soon after settling there he cut and hauled wood in exchange for a bushel of carrots. Eventually he built up a small herd of cattle and had a few horses and corrals and a pasture to keep them. More disappointments - the Indians came one night and took all the cattle and some horses. To quote John Oscar, "they took every hoof and horn."

Joshua Challis Hall died 29 November 1880 and is buried in the Beaver cemetery. There is no marker nor specific records to locate his grave other than that it is in the older section of the cemetery. It is sad that we don't know more about this stalwart pioneer - it is said that he was a very kind and pleasant man, good natured and of a happy disposition in spite of all the difficulties in settling a new frontier.

One of Joshua's older sons had gone to the Vernal area and returned with glowing accounts of the Ashley Valley. He convinced his brothers to move there with him. Sally joined them after Joshua died.

Sally Ann (Bybee) Hall died 31 October 1894, in Dry Fork and is buried there along with numerous Hall descendants and relatives. She has been described as a very kind and patient woman - small in stature but with a big and generous heart. Her house was always immaculate no matter how primitive and she always kept a quirt (a small whip) hanging on her rocking chair to punish her boys. Quilts were her specialty and she made many, each child had one. Do any of them still exist?

These grandparents sacrificed much leaving a comfortable home and adequate income to settle with the Saints in the valleys of the mountains. For their endurance we should all be very grateful and remember them with love and appreciation.

POSTSCRIPT

The preceding history of Joshua Challis and Sally Ann Bybee was written in 1995. Since that time very little information has become available, although some research has been done.

On the first page, 4th paragraph, it intimates that the Hall family left Illinois with the Saints, however, there are no records indicating they lived in Nauvoo (or Missouri). As their Family Group Record shows Joshua and Sally Ann were married in Clay County, Indiana, two of their children were born there 1835 and 1837. The third and fourth children born in 1840 and 1841 were born in Putnam County, Indiana. The next date available is Sally Ann's baptism in 1843 - but where. The next date shows Eliza being born in Pottawattamie County Iowa in 1845 and buried there. It is safe to assume they moved to Iowa between 1842 and 1845. There are so many questions - why Iowa, the Saints had not yet left Nauvoo so it wasn't to meet up with them at Council Bluffs. BUT - is that where they were converted?

Joshua's baptism date shows 1847, three years after Sally Ann and must have been in Iowa. As stated in the history by Lola Caldwell (included) Joshua owned a fine ranch in Kanessville, Iowa and was the Bishop there. In talking to a director in the Records Dept. of the Church, he indicated that he would not be a Bishop, but a Branch President at that time in Church history.

Juliann Richins is doing a thorough research of Joshua Challis Hall - we look forward to its completion, a published book. She informed me that Joshua signed a petition requesting a Post Office be erected in Kanessville.

The family left Kanessville, Iowa, in May, 1852 and records show they were in Company 10, 241 people, 45 wagons, arriving in the Valley in September, 1852

Family Group Record

Page 1 of 2

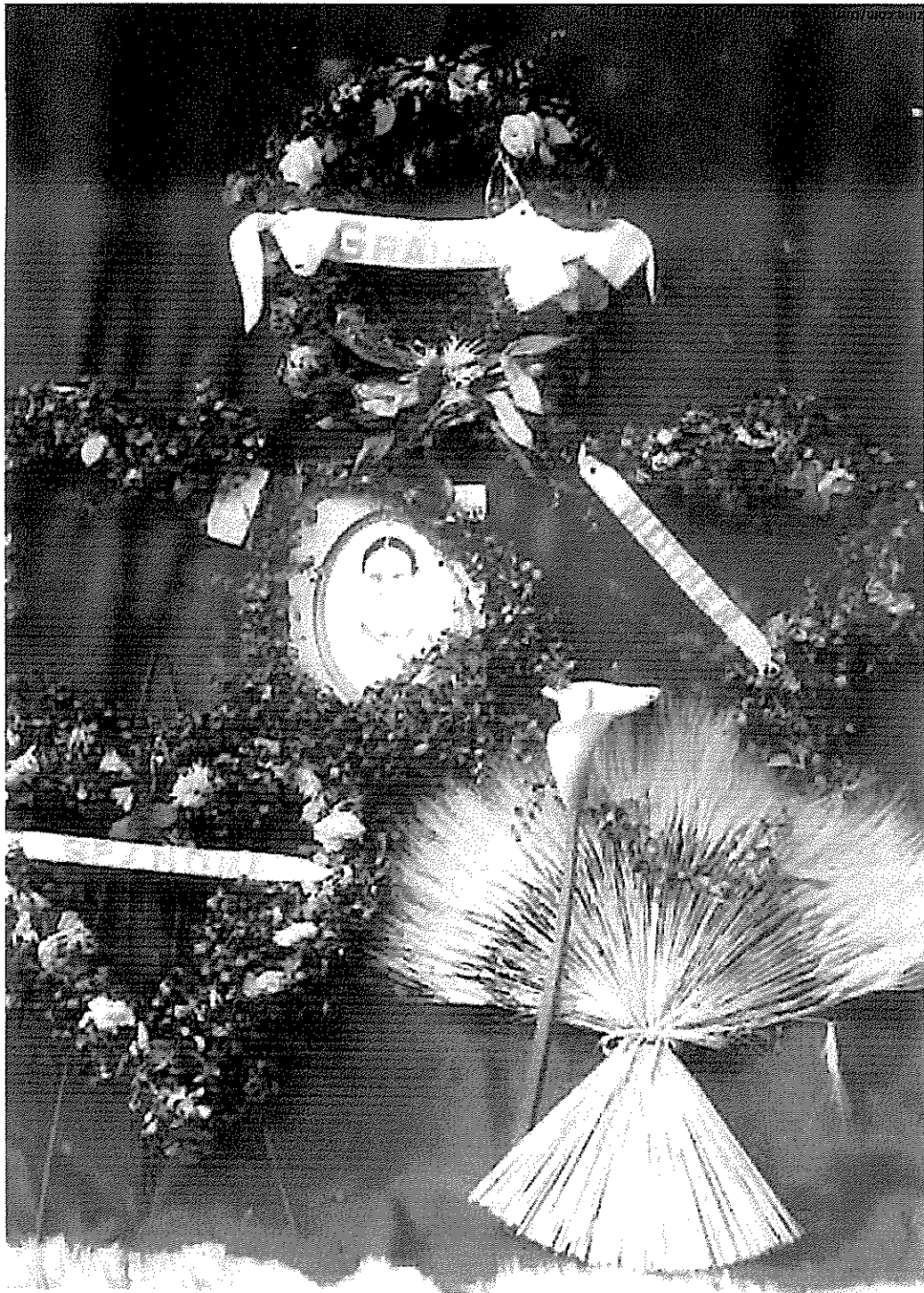
Husband Joshua Chailis Hall			
Born	11 Jun 1814	Place	Mentz, Cayuga, New York
Died	29 Nov 1880	Place	Beaver, Beaver, Utah
Buried	2 Dec 1886	Place	Beaver, Beaver, Utah
Married	10 Dec 1834	Place	Bowling Green, Clay, Indiana
LDS ordinance dates		Baptized	10 Nov 1847
		Endowed	22 Oct 1857
		Sealed to parents	12 Sep 1956
		Sealed to spouse	7 Feb 1853
Temple		EHOUS	
Husband's father: Joseph Hall			
Husband's mother: Joanna Chailis			
Wife Sally Ann Bybee			
Born	22 Dec 1815	Place	Glasgow, Barron, Kentucky
Died	31 Oct 1894	Place	Dry Fork, Uintah, Utah
Buried	3 Nov 1894	Place	Dry Fork, Uintah, Utah
LDS ordinance dates		Baptized	Oct 1843
		Endowed	22 Oct 1857
		Sealed to parents	19 Jul 1950
Temple		EHOUS	
Wife's father: Lee Allen Bybee			
Wife's mother: Janisha Jane Atkinson			
Children List each child in order of birth.			
1	M	Marvin Hall	
	Born	17 Dec 1835	Place: Clay County, Indiana
	Died	9 Mar 1913	Place: Dry Fork, Uintah, Utah
	Buried	Mar 1912	Place: Dry Fork, Uintah, Utah
LDS ordinance dates		Baptized	13 Jan 1895
		Endowed	1 Mar 1956
		Sealed to parents	12 Sep 1956
Temple		SLAKE	
2	M	Joseph Lee Hall	
	Born	16 Mar 1837	Place: Clay County, Indiana
	Died	11 Nov 1896	Place: Circleville, Piute, Utah
	Buried		Place: Circleville, Piute, Utah
LDS ordinance dates		Baptized	1848
		Endowed	4 Mar 1858
		Sealed to parents	12 Sep 1956
Temple		LIVE	
Spouse: Emeline Richardson			
	Married	25 Dec 1866	Place: Springville, Utah, Utah
LDS ordinance dates		Sealed to spouse	22 Mar 1980
Temple		OGDEN	
3	M	Absalom Atkinson Hall	
	Born	13 Aug 1840	Place: Putnam, Indiana
	Died	24 Sep 1867	Place: Ogden, Weber, Utah
LDS ordinance dates		Baptized	6 Oct 1955
		Endowed	1 Mar 1956
		Sealed to parents	12 Sep 1956
Temple		SLAKE	
Spouse: Sarah Ann Lloyd			
	Married	12 Nov 1862	Place: Ogden, Weber, Utah
LDS ordinance dates		Sealed to spouse	
Temple			
4	F	Mary Maria Hall	
	Born	4 Dec 1841	Place: Greencastle, Putnam Indiana
	Died	17 Sep 1883	Place: Echo, Umatilla, Oregon
LDS ordinance dates		Baptized	Sep 1849
		Endowed	8 Nov 1861
		Sealed to parents	12 Sep 1956
Temple		SLAKE	
Spouse: Nathan Kempton			
	Married	25 Aug 1858	Place: Salt Lake City, Utah
LDS ordinance dates		Sealed to spouse	25 Aug 1858
Temple		EHOUS	

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Family Group Record

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Husband		Joshua Challis Hall			
Wife		Sally Ann Bybee			
Children			List each child in order of birth.	LDS ordinance dates	Temple
5	F	Erzann Hall			
		Born	29 Jun 1845	Place	Pottawattamie, Little Pigeon River, Iowa
		Died	Ref 1850	Place	Little Pigeon River, Iowa
				Baptized	Child
				Endowed	
				Sealed to parents	12 Sep 1956 SLAKE
6	M	Iowa Alfred Hall			
		Born	13 Sep 1847	Place	Little Pigeon River, Iowa
		Died	9 Apr 1905	Place	Dry Fork, Uintah, Utah
				Baptized	1855
				Endowed	8 Feb 1870
				Sealed to parents	12 Sep 1956 SLAKE
		Spouse	Mary Elizabeth Grow		
		Married	8 Feb 1870	Place	Salt Lake City, Utah
				Sealed to spouse	8 Feb 1870 EHOUS
7	M	Joshua Chellus Hall			
		Born	17 Mar 1849	Place	Big Pigeon River, Iowa
		Died	13 Dec 1933	Place	Vernal, Uintah, Utah
		Buried	15 Dec 1933	Place	Dry Fork, Uintah, Utah
				Baptized	1857
				Endowed	12 Dec 1935
				Sealed to parents	12 Sep 1956 SLAKE
		Spouse	Lola Ann Elmer		
		Married	23 Nov 1872	Place	Huntsville, Weber, Utah
				Sealed to spouse	12 Jun 1939 SLAKE
8	M	Mark Moroni Hall			
		Born	2 Aug 1851	Place	Big Pigeon River, Iowa
		Died	30 May 1887	Place	Ashley, Uintah, Utah
		Buried	2 Jun 1887	Place	Dry Fork, Uintah, Utah
				Baptized	1862
				Endowed	11 Apr 1878
				Sealed to parents	12 Sep 1956 SLAKE
		Spouse	Mary Bingham		
		Married	12 Jan 1877	Place	Salt Lake City, Utah
				Sealed to spouse	11 Apr 1878 EHOUS
9	M	Orson Hall			
		Born	23 Mar 1854	Place	South Weber, Davis, Utah
		Died	9 May 1929	Place	Taber, Alberta, Canada
		Buried	12 May 1929	Place	Taber, Alberta, Canada
				Baptized	21 Sep 1862
				Endowed	10 Oct 1881 EHOUS
				Sealed to parents	BIC
		Spouse	Eliza Johanna Tracy		
		Married	26 Jan 1877	Place	Huntsville, Weber, Utah
				Sealed to spouse	10 Oct 1881 EHOUS
		Spouse	Anna Maria Hall		
		Married	11 Mar 1908	Place	Macrath, Alberta, Canada
				Sealed to spouse	
		Spouse	Anna Maria Hall (Price)		
		Married	11 Mar 1908	Place	Macrath, Alberta, Canada
				Sealed to spouse	30 Nov 1898 (1st husband Ethier Edwin Price) MANTI
Notes					
MARRIAGE					
Joshua Challis has 3 other wives: Antoinette Morgan Allan Jane Wilson Barbara Ann Cook					
CHILD 3 - Absolom Atkinson Hall Information on Sarah Ann Lloyd from Personal Ancestral File					
CHILD 9 - Orson Hall Second wife Anna Maria Hall Price (maiden name was also Hall)					



Casket Weaving for Nancy's coffin. Information not available about the construction,, however, from the picture it must have been made by family members - 6 wreaths and one surrounding her picture.

Moses and Nancy Naomi Alexander Tracy

by Rae

Nancy Naomi, a beautiful name for a beautiful person. Had I been as interested and appreciative of Family History fifty or sixty years ago, as I am today, our second daughter, Nancy, would have been her namesake and had the second name Naomi also. Our seventh granddaughter is Rachel Naomi.

This great great grandmother left us a legacy in her handwritten history. At age eighty-three she completed her reminiscenses, and provided us with an insight into her faith, struggles, triumphs and daily experiences. This very short sketch of her life can only begin to acquaint you with her accomplishments. Hopefully you have access to the 75 pages that have been typed from her handwritten history and included in the Family History Book compiled in 1996.

Nancy was born in the town of Henderson, New York, 14 May, 1816, to Aaron and Betsy Jones Alexander. At the age of sixteen, 1832, she met and married Moses Tracy, son of Caleb and Susannah Colvin. At that time there was a lot of controversy about religion, many churches vying for members. Nancy and Moses heard there was a man preaching a new religion. Out of curiosity they went to a meeting. There they heard David Patten, an Apostle and missionary, were instantly and thoroughly converted to The Church of Jesus Christ of Latter-day Saints, commonly called 'Mormon'. Thus their lives were forever changed.

Their first child, Eli, was born in Ellisburg, New York, nine more children followed but in States where the parents had followed the movements of the Saints, Ohio, Missouri, Illinois, Iowa and eventually Utah.

In Missouri they endured much persecution, Nancy tells of one experience referred to as 'The Battle of Crooked River'. Moses went to the aid of Church members, in her own words:

"My husband came home and told me he had volunteered to go with the brethren to disperse the mob at Crooked River. I was very sick in bed with a young babe and shaking with the ague but I told him to go and I would do the best I could, although I was alone with my three little children and couldn't get out of bed."

This atrocity was only one of many. Finally the Saints were forced to leave Missouri, settling in Nauvoo, Illinois. In 2006 a Family Reunion was held in Nauvoo. We were able to locate where Nancy and Moses lived in that beautiful city. We also attended the new Temple, just like the one that the Tracys had loved so much. Two of their children died in Nauvoo. For more than a hundred years there was no marker to indicate their burial spots. However, descendants of Nancy and Moses have had a headstone installed at the gravesite of William and Theodore.

Again they were forced to leave homes and property, she expresses her regret and sorrow in leaving Nauvoo:

"And we had to leave all this, the Temple, our homes, and the pleasant surroundings and bid farewell.....Now the time had come for us to take the line and march, this time far away to the west where white man's foot had never trod."

Near Council Bluffs their second son became very ill and died. They buried him on the trail, another heartache for Moses and Nancy.

On the 12th day of September, 1850, they entered Salt Lake City, moved to various locations finally farming near the Ogden River. Moses had had poor health for many years, brought on by the hardships he was forced to endure. He died 25 August, 1858, and was buried in the Old Ogden cemetery. Although Nancy is remembered, and appreciated through her writings, we realize without the strength and and love of Moses, she would not have been able to persevere through the many trials she suffered.

Near the end of her narrative she states:

"As I am now near the end of this short sketch of scenes and incidents of my life, I will say that I am now in my 80th year. I have lived to see six generations from my grandmother that brought me up from childhood to womanhood down to my great grandchildren. I had eleven children and eighty-two grandchildren and thirty great grandchildren."

Nancy remarried, to Moses's brother Horace and they had one daughter. Before her death on 11 March, 1902, Nancy Naomi declared:

"Through all my sufferings I never doubted but felt to cling to the Gospel."

Carol Cornwall Madsen compiled a book "In Their Own Words", stories of Latter-day Saint women who had lived in Nauvoo. The last chapter of the book is entirely Nancy's history. She has been recognized as a historian because of the accurate description of her experiences and church related events. Dr. Madsen expresses the writing of these women as: "Reality remembered, filtered through time, experience and self-appraisal."

Family Group Record

Page 1 of

Husband		Moses Tracy		LDS ordinance dates		Temple	
Born	11 Apr 1810	Place	Ellisburg, Jefferson, N.Y.	Baptized	10 May 1834	LIVE	
Died	25 Aug 1858	Place	Ogden, Weber, Utah	Endowed	9 Jan 1846	NAUVO	
Buried	28 Aug 1858	Place	Ogden, Weber, Utah	Sealed to parents	27 Aug 1912	SLAKE	
Married	15 Jul 1832	Place	Ellisburg, Jefferson, N.Y.	Sealed to spouse	25 Jul 1854	EHOUS	
Husband's father		Caleb Tracy					
Husband's mother		Susannah Colvin					
Wife		Nancy Naomi Alexander		LDS ordinance dates		Temple	
Born	14 May 1816	Place	Henderson, Jefferson, N.Y.	Baptized	10 May 1833	LIVE	
Died	11 Mar 1902	Place	Ogden, Weber, Utah	Endowed	9 Jan 1846	NAUVO	
Buried	13 Mar 1902	Place	Ogden, Weber, Utah	Sealed to parents	14 Sep 1917	SLAKE	
Wife's father		Aaron Alexander					
Wife's mother		Betsy Jones					
Children				LDS ordinance dates		Temple	
List each child in order of birth.							
1	M	Eli Alexander Tracy		Baptized	20 Mar 1842	LIVE	
		Born	25 Nov 1833	Place	Ellisburg, Jefferson, N.Y.	Endowed	3 Nov 1855
		Died	1 Jan 1917	Place	Huntsville, Weber, Utah	Sealed to parents	23 Oct 1884
		Buried	5 Jan 1917	Place	Huntsville, Weber, Utah	EHOUS	
		Spouse		Eliza Ann Sprague		Sealed to spouse	3 Nov 1855
		Married	25 Dec 1854	Place	Ogden, Weber, Utah	EHOUS	
2	M	Lachoneus Moroni Tracy		Baptized	15 Nov 1967		
		Born	24 Oct 1835	Place	JKirtland, Geauga, Ohio	Endowed	23 Oct 1884
		Died	3 Aug 1846	Place	On the trail	Sealed to parents	14 May 1891
		Buried		Place	On the trail	LOGAN	
3	M	Moses Mosiah Tracy		Baptized	16 Sep 1939		
		Born	7 Sep 1838	Place		Endowed	7 Feb 1940
		Spouse		Unknown		Sealed to parents	13 Sep 1966
		Married		Place		Sealed to spouse	
4	F	William Henry Francis Tracy		Baptized	Child		
		Born	22 Jun 1840	Place	Nauvoo, Hancock, Illinois	Endowed	
		Died	Feb 1842	Place	Nauvoo, Hancock, Illinois	Sealed to parents	14 May 1891
		Buried		Place	Nauvoo, Hancock, Illinois	LOGAN	
5	M	Theodore Franklin Tracy		Baptized	Child		
		Born	18 Jun 1843	Place		Endowed	
		Died	18 Aug 1945	Place	Nauvoo, Hancock, Illinois	Sealed to parents	14 May 1891
		Buried		Place	Nauvoo, Hancock, Illinois	LOGAN	
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Family Group Record

Page 2 of 2

Husband Moses Tracy					
Wife Nancy Naomi Alexander					
Children List each child in order of birth.		LDS ordinance dates		Temple	
6	M Austin Walter Tracy				
	Born 15 Mar 1846	Place Nauvoo, Hancock, Illinois	Baptized 21 Jul 1855	LIVE	
	Died 21 Jan 1924	Place Wilson Lane, Weber, Utah	Endowed 17 Feb 1965		
	Buried 24 Jan 1924	Place Ogden City Cem, Ogden, Weber, Utah	Sealed to parents 14 May 1891	LOGAN	
7	M Helon Henry Tracy				
	Born 25 Feb 1849	Place Council Bluffs, Pottawattamie, Iowa	Baptized 15 Mar 1856		
	Died 25 Apr 1893	Place Ogden City Cem, Ogden, Weber, Utah	Endowed 17 Feb 1865	EHOUS	
	Buried 27 Apr 1893	Place Ogden, Weber, Utah	Sealed to parents 14 May 1891	LOGAN	
8	M David Seymour Tracy				
	Born 2 May 1852	Place Mound Fort, Weber, Utah	Baptized 16 Sep 1860		
	Died 7 Oct 1946	Place	Endowed 15 Jun 1874		
			Sealed to parents 14 May 1891	LOGAN	
9	M Charles Albert Tracy				
	Born 19 Jun 1854	Place Bingham's Fort, Weber, Utah	Baptized 3 Oct 1867		
	Died 19 Jun 1922	Place West Warren, Weber Co, Utah	Endowed 1 Dec 1873		
	Buried 22 Jun 1922	Place West Weber Cem., Weber, Utah	Sealed to parents 14 May 1891	LOGAN	
	Spouse Unknown		Sealed to spouse		
	Married	Place			
10	F Mary Ellen Naomi Tracy				
	Born 18 Sep 1856	Place	Baptized 15 Oct 1868		
	Died 3 Dec 1938	Place Ogden, Weber, Utah	Endowed 10 Apr 1872		
	Buried 8 Dec 1938	Place Ogden, Weber, Utah	Sealed to parents BIC		
11	F Nancy Miranda Tracy				
	Born 25 Sep 1861	Place	Baptized		
			Endowed		
			Sealed to parents		
Notes					
WIFE - Nancy Naomi Alexander Has second marriage: Horace Tracy.					
CHILD 3 - Moses Mosiah Tracy See page 46 Of NNAT History re son Mosiah. He went to california, did not return.					
CHILD 11 - Nancy Miranda Tracy Daughter of second husband Horace Tracy					

Richard DeMont and Louisa Maria Rose Sprague

by Cecily Johnson Nelson

Richard DeMont Sprague was born March 2, 1807 in Cayuga (now Seneca County) New York. He was a son of Isaac Chamberlain Sprague and his wife Sarah "Sally" Sasson (or Sassin). He married Louisa Maria (or Mariah) Rose on Sept. 20, 1832. Louisa was the second child of Leonard Boardman Rose and his wife Louisa (or Lovisa) Green Rose. Their first four children were born in western New York. They were Harriet Helen, Eliza Ann (our ancestor) Marshall Davis, and Alvin Henry.

Richard and Louisa embraced a new religion, The Church of Jesus Christ of Latter-Day Saints. Richard was baptized and confirmed in May, 1840 or 1841 (records vary) by John D. Chase, who later served with him in the Mormon Battalion. Richard was ordained a Seventy in the Church on August 21, 1840 or 1841, by Joseph Young (probably Brigham Young's older brother). Richard went immediately "that year on a mission to the states of Michigan and Iowa, and baptized not a few".

The family gathered with the Saints at Nauvoo, Illinois, where Richard assisted with the building of the temple. He probably worked on the temple as a stone mason, as this was listed as his occupation in later census records. Times were hard, and according to the writings of his daughter, Eliza Ann, the family subsisted on little but potatoes and salt. The Prophet Joseph Smith recorded in his journal on Friday, December 29, 1843, that he met with the city council and forty selected men were sworn in to act as city policemen. Richard Sprague was one of these men, and acted as drummer for the group. There is a family tradition that Richard was also a member of the Nauvoo Legion Band. Richard and Louisa would have enjoyed the association of the Prophet Joseph and other leaders and righteous Saints. Their fifth child, Sarah Louisa was born in Nauvoo in 1844.

Richard and Louisa received their endowments in the Nauvoo Temple on January 22, 1846, and they were sealed on Jan. 29, 1846. They were among those thronging the temple to receive their temple blessings prior to being driven from their beautiful city. Receiving covenants and ordinances at that time helped to prepare them spiritually for the hardships to come. Their daughter, Eliza Ann wrote, "When we left Montrose on the banks of the Mississippi River, we had an old wagon, and for our team we had one ox and one cow yoked together to move our family, which consisted of seven, besides our other effects. I will here state that the team did not belong to us. One of the brethren loaned it to my father and we reached Council Bluffs."

In May, 1846, the federal government declared war with Mexico over the annexation of Texas, and asked the Church for 500 volunteers to fight. Richard enlisted in the Mormon Battalion, and in July began what was to be the longest infantry march in the history of the U.S. Richard was signed up as a musician (fifer and drummer) in Company C. The Battalion suffered from hunger, thirst, and fatigue as they blazed what was later called the Butterfield Trail. By the time they arrived in California in January of 1847, half of the men were barefoot, and their clothing in rags. Hostilities in the area were almost over by then, and they spent the last half of their year's enlistment assisting in the building of forts and in improving conditions of the military and civilians in the area of Los Angeles. At a 4th of July celebration, the Battalion erected a large "liberty pole" and raised the first U.S. flag in the area.

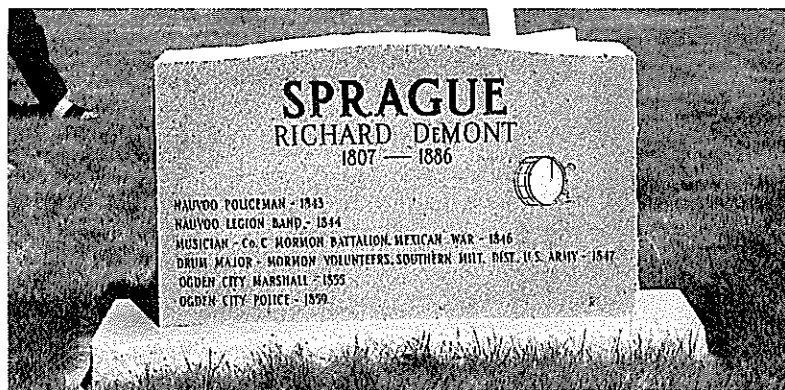
In a few days, the men of the Battalion were discharged, and most chose to rejoin their families and the main body of the Saints. Only about eighty discharged soldiers re-enlisted, including Richard. They were known as the Mormon Volunteers, and were ordered to San Diego, to protect the citizens there from Indian raids and Mexican rebellion. The Battalion worked tirelessly to improve the conditions of the local inhabitants. They white-washed buildings, built a bakery, dug wells, did blacksmithing, made carts, built the first kiln and produced bricks to build the first courthouse. When their service was nearing an end, every man and woman in San Diego signed a petition asking that the Mormons extend their enlistment. They declined and were mustered out March 14, 1848.

While Richard was away, Louisa settled with her children at a place called Mosquito Creek. She had to hire out by the week to support the family, and the two older children, Harriet and Eliza Ann, stayed at home and took care of the younger children. They had no one to get their wood so Eliza Ann, then about ten years old, went into the woods in deep snow to cut and drag in wood to burn. All she had on her feet were old tied-on rags. There was one co-operative spinning wheel in the settlement. Everyone carded and spun wool and made their own clothing. A man by the name of Coon was their Bishop, and he milked his one cow morning and night and distributed the milk to families that had none, including the Spragues.

Richard had corresponded with Louisa, and sent her any money that he could. He tried to make arrangements for others to bring his family to the Salt Lake Valley where he would meet them, but that plan did not succeed. Richard made the long trek back to Council Bluffs, and the following spring and summer they made the 1,000 mile journey across the plains. Louisa gave birth to their sixth child, Mary Jane, while they were on the trail. They arrived in the fall of 1849, and eventually settled in the Ogden area. Three more children were born to them in the Utah territory, Thomas Jeremiah, Jennett, and Richard Eli.

Richard served as Marshal, and later, Captain of the Police in Ogden City. He was the director of the first band organized in Utah, and was also elected Principle Musician of the Territorial Militia. In his own home, Richard had the first dance hall in Ogden, where he played the violin for the dances.

In about 1861, Richard and his family became some of the first settlers of Huntsville, along with Captain Jefferson Hunt of the Mormon Battalion, for whom the town was named. They maintained residences in both Ogden and Huntsville. Later, the Spragues moved to the Brigham City area, where Richard was a stone mason. They spent their later years back in Huntsville, where some of their children resided. Richard died there on Dec. 3, 1886 at the the age of 79. Louisa died Aug.5, 1897, and they are buried together in the Huntsville City Cemetery.



Family Group Record

Husband Richard DeMont Sprague			
Born	2 Mar 1807	Place , , New York	LDS ordinance dates
Died	3 Dec 1886	Huntsville, Weber, Utah	Baptized
Buried		Huntsville, Weber, Utah	Endowed
			Sealed to parents
Married	20 Sep 1832	Place , Genesee, New York	Sealed to spouse
Husband's father	Isaac Chamberlain Sprague		
Husband's mother	Sarah Sassin		
Wife Louisa Maria Rose			
Born	24 Nov 1811	Place Lysle, Broome, New York	LDS ordinance dates
Died	5 Aug 1897	Huntsville, Weber, Utah	Baptized
Buried		Huntsville, Weber, Utah	Endowed
			Sealed to parents
Wife's father			
Wife's mother			
Children List each child in order of birth.			LDS ordinance dates
1	F Harriet Helen Sprague		Temple
	Born 4 Oct 1834	Place Castile Genesee N.Y.	Baptized Sep 1842
			Endowed 16 Jul 1857 EHOUS
			Sealed to parents 11 Aug 1955 IFALL
2	F Eliza Ann Sprague		
	Born 12 Mar 1837	Place Castile, Broome, New York	Baptized 1845
	Died 19 Jan 1917	Place Huntsville, Weber, Utah	Endowed 3 Nov 1855 EHOUS
	Buried	Place Huntsville, Weber, Utah	Sealed to parents 11 Aug 1955 IFALL
	Spouse	Eli Alexander Tracy	
	Married 25 Dec 1854	Place Ooden, Weber, Utah	Sealed to spouse
3	M Marshall Davis Sprague		
	Born 16 Jun 1839	Place Castile Genesee N.Y.	Baptized 1848
	Died 1905	Place	Endowed 10 Oct 1906
			Sealed to parents 11 Aug 1955 IFALL
4	M Alvin Henry Sprague		
	Born 30 Sep 1842	Place Castile Genesee N.Y.	Baptized 19 Aug 1853
	Died 7 Dec 1921	Place	Endowed 28 Feb 1870 EHOUS
			Sealed to parents 11 Aug 1955 IFALL
5	F Sarah Louisa Sprague		
	Born 29 Aug 1844	Place Nauvoo Hancock IL	Baptized 13 Dec 1954
			Endowed 14 Apr 1955 IFALL
			Sealed to parents 11 Aug 1955 IFALL

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Date prepared 27 Feb 2004	U.S.A.

Family Group Record

Husband		Richard DeMont Sprague			
Wife		Louisa Maria Rose			
Children List each child in order of birth.				LDS ordinance dates	Temple
6	F	Mary Jane Sprague			
		Born	24 Aug 1849	Place	Council Bluffs, Pottawattamie Iowa
		Baptized	8 Jun 1942		
		Died	Aug 1870	Place	
		Endowed	17 Jun 1942		
		Sealed to parents			
7	M	Thomas Jeremiah Sprague			
		Born	17 Oct 1851	Place	Ogden Weber Utah
		Baptized	Sep 1893		
		Died	22 Apr 1932	Place	
		Endowed	3 Apr 1935		
		Sealed to parents			
8	F	Jennett Sprague			
		Born	19 Nov 1853	Place	Ogden Weber Utah
		Baptized	13 Dec 1954		
		Died	Feb 1918	Place	
		Endowed	14 Apr 1955		
		Sealed to parents			
9	M	Richard Eli Sprague			
		Born	3 May 1856	Place	Ogden Weber Utah
		Baptized	5 Jul 1866		
		Died	20 Aug 1921	Place	
		Endowed	3 Nov 1897		
		Sealed to parents			

27 Feb 2004

Eli Alexander Tracy
and
Eliza Ann Sprague Tracy

Eli Alexander Tracy was born in the State of New York, Jefferson County, Town of Ellisburg, 25 November, 1833. He was just one year old when his parents, Nancy Naomi Alexander and Moses Tracy, heard, accepted and were baptized into the Church of Jesus Christ of Latter-day Saints, commonly called Mormon. The Tracy's were so thoroughly converted, they moved to wherever the Prophet Joseph Smith directed, consequently suffering the abuse and persecution that was afflicted upon the members. When Eli was sixteen he and his parents began the trek West facing the many hardships that all the pioneers endured. One of his brothers died on the trail.

On 12 September, 1850, they arrived in the Salt Lake Valley, living for a time at Bingham's Fort. It was here that he met Eliza Ann Sprague and they were married on Christmas Day, 1854.

Eliza Ann Sprague was born 12 March, 1837 in Castile, Broome County, New York to Richard DeMont and Louisa Maria Rose Sprague. When she was six years of age her parents joined the "Mormon" Church and soon after moved to Nauvoo, Illinois where the Saints had gathered. The Sprague family also left on the 1000 mile journey to the West and upon their arrival in Council Bluffs, Eliza Ann's father, Richard, enlisted in the Mormon Battalion. The family remained in Council Bluffs, suffering much hardship during his absence. He returned two and a half years later when his service was over, and they continued on to the Salt Lake Valley.

Shortly after their marriage Eli was called to serve a mission to the Indians at Fort Supply, but because of a severe illness had to return home. However, he was determined to return to the Fort and complete his mission and this time his wife went with him. Their first child, Eliza Johanna, our grandmother (Ott's mother) was born 3 Feb, 1857 at Fort Supply. When they returned to Bingham's Fort another move was made, this time to Huntsville in Ogden Valley. There they spent the rest of their lives. Eliza Ann was not only a devoted wife and mother but a dedicated Relief Society President for thirty-nine years. Besides Eliza Johanna three sons blessed their home.

Eli died 1 Jan., 1917 and is buried in the Huntsville Cemetery, Eliza Ann joined him there just three weeks later, 19 Jan. Some of you, dear readers, will remember that they did not have a grave marker worthy of them, just a small cement block with their names scratched on it. At a Hall Family Reunion money was contributed to buy a marker for their graves and, at last, about 70 years after their burials, there was a headstone worthy of these pioneer ancestors.

For more information about this remarkable couple read the History Book that was compiled and written 1996.

Post-Script

Eli was an avid genealogist, in his hand written-written account of his life he includes the following:

Before closing I will say just a few words in regard to my ancestry. It dates back for thirty-six generations in a direct line.

Sir William Tracy of Todington, England, was born about 1465 and died in 1531, was my eighth great grandfather. He was one of the first who embraced the Reformed Religion in the time of Henry VIII. In his will instead of leaving his soul to God, through the intercession of the Virgin Mary and the rest of the Saints, he according to the then common form stated briefly his belief as a Christian and his hope of salvation.

This will was condemned as heretical and his body was raised and burned in 1532.

My sixth great grandfather, Lieutenant Thomas Tracy, born about 1610 at Tukesbury, Glostershire, England, came to Salem Mass. in 1636.

(In doing research on Thomas Tracy, we find that he was born 7 November, 1610 in Tewkesbury, came to America as a young boy on the ship "The Supply". The Supply was the companion ship to the Mayflower, arriving in Virginia on the 29th of January, 1620. He became a very prominent man, serving in many illustrious positions. In 1673 he became a Lieutenant of the New London County Dragoons (age 63).

Family Group Record

Page 1 of 2

Husband			Eli Alexander Tracy		LDS ordinance dates		Temple
Born	25 Nov 1833	Place	Ellisburg, Jefferson, N.Y.		Baptized	20 Mar 1842	LIVE
Died	1 Jan 1917	Place	Huntsville, Weber, Utah		Endowed	3 Nov 1855	EHOUS
Buried	5 Jan 1917	Place	Huntsville, Weber, Utah		Sealed to parents	23 Oct 1884	EHOUS
Married	25 Dec 1854	Place	Ogden, Weber, Utah		Sealed to spouse	3 Nov 1855	EHOUS
Husband's father			Moses Tracy				
Husband's mother			Nancy Naomi Alexander				
Wife			Eliza Ann Sprague		LDS ordinance dates		Temple
Born	12 Mar 1837	Place	Castle, Broome, N.Y.		Baptized	1845	LIVE
Died	19 Jan 1917	Place	Huntsville, Weber, Utah		Endowed	3 Nov 1855	EHOUS
Buried	22 Jan 1917	Place	Huntsville, Weber, Utah		Sealed to parents	25 Jan 1846	EHOUS
Wife's father			Richard DeMont Sprague				
Wife's mother			Louisa Maria Rose				
Children			List each child in order of birth.		LDS ordinance dates		Temple
1	F	Eliza Johanna Tracy			Baptized	21 Jul 1867	LIVE
		Born	3 Feb 1857	Place	Fort supply, Wyoming		
		Died	14 Nov 1901	Place	Dry Creek, Uintah, Utah		EHOUS
		Buried	17 Nov 1901	Place	Dry Creek, Uintah, Utah		
		Spouse	Orson Hall		Sealed to parents	BIC	
		Married	26 Jan 1877	Place	Huntsville, Weber, Utah		
					Sealed to spouse	10 Oct 1881	EHOUS
2	M	Eli Mosiah Tracy			Baptized	3 Aug 1871	LIVE
		Born	19 Jan 1862	Place	Ogden, Weber, Utah		
		Died	Dec 1934	Place	St. Johns, Arizona		
					Endowed	9 Oct 1896	
		Spouse	Mary Ellen Holmes		Sealed to parents	BIC	
		Married	18 Feb 1887	Place	Huntsville, Weber, Utah		
					Sealed to spouse	9 Oct 1896	
3	M	Charles Tracy			Baptized	1879	LIVE
		Born	26 Nov 1869	Place	Huntsville, Weber, Utah		
		Died	22 Nov 1891	Place	Huntsville, Weber, Utah		SLAKE
		Buried		Place	Huntsville, Weber, Utah		
		Spouse	Hannah Michelson		Sealed to parents	BIC	
		Married		Place			
					Sealed to spouse		
4	M	David Erwin Tracy			Baptized	5 Jun 1880	LIVE
		Born	11 Jan 1872	Place	Huntsville, Weber, Utah		
		Died	11 Jan 1929	Place	Huntsville, Weber, Utah		
		Buried		Place	Huntsville, Weber, Utah		
		Spouse	Emma Peterson		Sealed to parents	BIC	
		Married	20 Dec 1895	Place	Huntsville, Weber, Utah		
					Sealed to spouse	18 Dec 1901	SLAKE
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Family Group Record

Husband William Perkins Evans				
	Born	16 Apr 1857	Place Cwm-Bach, Glam, Wales	LDS ordinance dates
	Died	12 Jan 1886	Place Almy, Uintah, WY	Baptized 1865 LIVE
	Buried		Place North Ogden, Weber, Utah	Endowed 12 Oct 1882 EHOUS
				Sealed to parents
	Married	12 Oct 1882	Place Salt Lake City, Utah	Sealed to spouse 12 Oct 1882 EHOUS
	Husband's father William Evans			
	Husband's mother Catherine Perkins			
Wife Sarah Jane Godfrey				
	Born	31 May 1862	Place North Ogden, Weber, Utah	LDS ordinance dates
	Died	23 Dec 1950	Place Raymond, Alberta, Canada	Baptized 6 Sep 1871 LIVE
	Buried	26 Dec 1950	Place Raymond, Alberta, Canada	Endowed 12 Oct 1882 EHOUS
				Sealed to parents BIC
	Other Spouse Henry John Holmes			
	Married	8 Jun 1893	Place Salt Lake City, Salt Lake, Utah	Sealed to spouse
	Wife's father Joseph Godfrey			
	Wife's mother Sarah ann Price			
Children List each child in order of birth.				
				LDS ordinance dates
				Temple
1	M Joseph William Evans			
	Born	18 Aug 1883	Place North Ogden, Weber, Utah	Baptized 2 Sep 1891 LIVE
	Died	2 Oct 1926	Place Magrath, Alberta, Canada	Endowed 16 Nov 1923 ALBER
	Buried		Place Magrath, Alberta, Canada	Sealed to parents BIC
2	F Ethel Evans			
	Born	13 Oct 1885	Place North Ogden UT	Baptized 6 Jun 1894 LIVE
	Died	28 May 1950	Place Taber, Alberta, Canada	Endowed 11 Feb 1931 ALBER
	Buried	31 May 1950	Place Taber, Alberta, Canada	Sealed to parents BIC
	Spouse Orson Eli Hall			
	Married	21 Sep 1905	Place Magrath AB Canada	Sealed to spouse 11 Feb 1931 ALBER

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Date prepared 4 Mar 2007	84120 U S A

William Perkins and Sarah Jane Godfrey Evans

by Rae

William Perkins Evans was the third son of Willam Evans and Catherine Perkins Evans, thus his name. It was Welsh tradition that the third son be given the name of his father; the middle name, Perkins, was the maiden name of his mother. He was born in Cwmbach, Aberdare, Glamorganshire, Wales, 16 April 1857. To digress: In 1980, LaVon, Rae, Kathy and Steven Eller visited the Aberdare area trying to find Cwmbach. Finally we asked a lady if she could tell us where Comeback was (our pronunciation) - she was perplexed so we spelled it for her. "Oh, you mean Coombah (her correct pronunciation).

Will's mother had been converted to "Mormonism" in 1846, the children had also accepted the new religion. When William Senior died, Catherine decided to emigrate as her mother and brothers had done. In the history of Elizabeth Ann Evans, Will's sister, their departure from Wales is told:

" For some time the little family had wondered about going to Utah, now the father was gone and it was very lonely Catherine's mother (Ann Mathews Perkins) had already gone to Utah after the death of her husband Thomas. It was a big decision for a widow with seven children to make, to leave the homeland, the house that she and her husband had lived in for so many years and the graves of four children. But the spirit of gathering was there so on September 6, 1871, they sailed from Liverpool, on the steamship Nevada. There were 263 Saints under the direction of John L. Hart, the journey was a pleasant one, at night there was dancing on the deck, singing and all kinds of games. When they left the ship in New York they boarded a train on September 27 and arrived in the part of North Ogden, called Pleasant View."

Will was fourteen, but at that time many young people concluded that they didn't need further education. Mining was a way of life in Wales, so it was natural that the Evans family would move to Almy, Wyoming, where there was work available in the mines. During the winter the three oldest boys in the family, Thomas, Joseph and William were all employed there. In the summer they would return to North Ogden to work on farms.

During the early summer of 1882, Will visited cousins in North Ogden. There he met the lovely Sarah Jane Godfrey. She said "he was a charming young Welsh coal miner". The attraction was mutual and they 'courted' all that summer. Sarah Jane was the second child, first daughter, of Joseph Godfrey. She was born 31 May, 1862 in North Ogden and had a very happy home. When she and Will were married, 12 October 1882, they left immediately for Almy for Will to continue his work in the mines. Life in the mining camps was very different for Sarah Jane but with her 'common sense' upbringing, she adapted to this new life. (For more details about Sarah Jane, please refer to her history 'Just Jane').

A son, Joseph, was born to Will and Sarah Jane 18 August, 1883, then a daughter, Ethel on 13 October, 1885.

There were many tragedies in the Almy mines and one occurred shortly before midnight on January 12, 1886. There was an explosion that shook the earth for miles around and resulted in the death of eleven men. William Perkins Evans was one of those men. His brother, Joseph, also. Joseph was

just getting off work and William beginning his shift when it happened.

Quoting again from 'Just Jane' Grandma says, "Tragedy faced us all. Crying women and children, sad, intent-faced men rushed from homes that day. It took many days to find the full loss. Throughout all the search Will had not been found. I sat at home, waiting and hoping all that day and the next, then as I sat looking across to the opposite slope, holding wee Ethel, I saw a dog nosing about at something on the ground. I called the men to tell them. It proved to be Will's body - blown clear of the mine about a mile away - to this slope. No clothes but one sock I had knit remained on him. A web toe that had been a point of jest between us identified him. The horror of seeing his remains was lightened only a bit by how much better he looked when ready for burial. On January 17 the two brothers were taken to North Ogden to be buried. In this one disaster in which eleven were killed, I saw tragedy and felt it. I resolved never again to have anything to do with mining life."

Sarah Jane was a widow, just twenty-four years old, and two small children to raise. She said the loneliness was almost unbearable but she moved back to North Ogden where there were family and friends to help ease her sadness. The mine owners gave compensation and insurance policies to the families of the victims, Sarah Jane used hers wisely. The money she made as a talented seamstress supplemented her income.

Will was just twenty-nine when he died, half of his life was spent in Wales and half in America. He is buried in the North Ogden cemetery by his brother Joseph and his mother Catherine. We visit that grave site often for his great granddaughter, Kathryn Eller, is there also.



SARAH JANE GODFREY EVANS HOLMES

B. MAY 31, 1862

D. DEC. 23, 1958

Feb 16, 1944

My fathers name was Joseph Godfrey born in Bristol he followed the sea for ninteen years after an countfull life on the sea and in the English army in canada ^{after} hearing the message of mormon elders went to nauvoo and became a close associate of Joseph the prophet - he came to utah 1852 settled in north Ogden married my mother there Sarah ann Price his first wife died there and my mother was his third wife and she raised the three or four boys of the first wife I was the first girl of my mothers one boy older than I and three girls and two boys younger I was born May 31 1862 in north Ogden we had a very pleasant home my parents were very kind to us children we always had plenty of food and good clothing my mother bought a sewing machine when

I was twelve years old and I did the family sewing from that time till I was married I had the small pox when fifteen years old if my parents had not taken good care of me I would never have lived thru it

When 19 years old spent all summer taking care of people that had small pox

On Oct 12, 1882 I was married to William Evans in the endowment-house in Salt Lake city by Daniel H Wells on August 18, 1883, my first baby came a boy named him Joseph William

Then on Oct 13, 1885 Ethel came to bless our home when she was three months old my husband William Evans was killed in a mine explosion in almy Wyoming on Jan 12, 1886 and was brought to North Ogden for burial

I brought me a home and washed and sewed for my living and my two children for seven or eight years

On June 8, 1893 I married Henry Holmes
 in the Logan Temple from this union I
 had five children Henry, Myron, Sarah Ellen
 and Margaret were all born in North
 Ogden. In May 1900 we moved to Canada
 settling in Magrath where Godfrey
 and Martha were born
 in a few years after we moved to the
 farm near Raymond where Henry was
 working hard to have a good farm
 in 1912 he was the winner of the largest
 Prize ever given for a bushel of wheat
 My oldest son Joseph was killed in a
 grain Elevator on Oct 2, 1920
 Henry Died Dec. 24, 1924 at the farm
 I have had many sorrows and some
 joys have taught a Sunday school class
 in my Utah Home for many years
 and was a counsellor in the mutual till
 moving to Canada and now at nearly 82
 have good health and a host of good friends
 for which I am thankful

From Gram Halmes
with the Odles of love and
good wishes

Card enclosed with Grandma's wedding gift
to LaVon and Rae - September, 1950.



Grandma (Sarah Jane)



May 31, 1950 - after Mother's funeral (Eithel Evans Hall)
Olive, Marjorie, Rae, Gordon, Grandma, Usona,
Evan, Enid and Reta

Henry John and Sarah Jane Godfrey Evans Holmes

Myron

Ellen

Margaret

Godfrey

Martha

Ethel was eight years old when her mother, Sarah Jane Evans married Henry Holmes. She assumed a lot of the household chores to ease her mother's work, especially when the children came every two years. When the decision to leave Utah, at the turn of the century, and move to Canada was made, the Evans children were not consulted about what they wanted to do. They had no choice, Henry demanded that they go with the family. Ethel was reluctant to leave. She loved North Ogden, her gentle Welsh relatives and Grandmother Godfrey. However, typical of her obedient and sweet nature she knew she was needed to help with Myron, Ellen and Margaret.



Sarah Jane and Henry with Ellen, Myron and Margaret

Two more children were born after arriving in Magrath; Godfrey and Martha. Henry purchased land in Raymond, to quote Grandma: "Henry was a good farmer, there were years of good planning, and consequently successful faarming". In 1912 Henry won the biggest prize ever offered for wheat. He received a Rumley Engine valued at \$2500.00. He sold the Engine and was able to build a fine home. Grandma Holmes deserves a lot of credit in the honor Henry received as "Wheat King of the World". In the evenings she and the children, by lamplight, would carefully select the best kernels of wheat until she had a bushel for Henry to enter the competition.

Four years after Ethel and Ott were married they left the Magrath area and homesteaded about fifty miles from Raymond. Our family dearly loved Grandma Holmes, she often came to visit, we were always happy when we could go to Raymond and enjoy the beautiful farm. Henry was Grandpa to our family, but Enid and I did not know him, for he died 24 December, 1924. When Ott and Ethel's family moved from the farm into town we were always so pleased when Grandma came with Aunt Ellen and Uncle Albert for a Sunday visit. There was always a little gift of hand knit mittens or a homemade dress. When we went to her house we loved picking strawberries, eating her sugar cookies, playing in the hay filled barn or viewing the pictures in the wonderful stereoscope. She was a traditional Grandma, from her long, coverall apron to her sunbonnet.

We also loved the visits with Aunt Ellen who entertained us with poetry. She could recite "The Owl and the Pussy Cat", "Little Boy Blue" and many others. She was also a fine seamstress, like her Mother. Enid and I remember well the beautiful jackets made of scraps of leather stitched together. One time in Edmonton, a complete stranger offered me \$25.00 for mine but I wouldn't part with it. How we loved Uncle Albert's little coupe with the rumble seat. If Aunt Ellen invited us to go home with them we rode like royalty in that elegant, open to the wind, back seat.

Uncle Myron was a little scarey, he had a loud voice and enjoyed arguing, especially politics and religion. He must have inherited that 'talent' from his father. It is said when Henry Holmes began to expound on politics he could be heard in all downtown Raymond.

Aunt Margaret, for whom I was named, was a favorite and she returned the favor. When I was about five, she and Uncle Duncan were teaching in the Barnwell School, just six miles from Taber. One day Mother put me on the train, my first excursion all by myself, to visit the Weavers. Aunt Margaret was at the station to meet me. School was still in session so she took me into her classroom and introduced me. Not long after that they moved to Chicago and I was deprived of my favorite aunt.

I loved Uncle Godfrey! He had such a hearty, happy laugh and I was not at all afraid of him. He raised foxes on the farm, and he would let me follow him around when he fed the animals.

I don't remember Aunt Martha living in Raymond, I only knew her in Bountiful. As I read Grandma's life story she tells of her concern about Martha, age 19, marrying Snow Mitchell, a widower with 4 children. Snow and Martha had six children. When Mother and I would go to Salt Lake City for conference or on vacations we always stayed with the Mitchells. The sisters were always happy to be together. I shall always be grateful to Aunt Martha for coming to the train in Salt Lake City, to see me off on my mission to Texas/ Louisiana. Mother could not make the trip for that special occasion. I appreciated having a loved one there to wish me well.

Family Group Record

Husband Henry John Holmes					
Born	13 Feb 1858	Place	Salt Lake City, Utah	LDS ordinance dates	Temple
Died	24 Dec 1924	Place	Raymond, Alberta, Canada	Baptized	10 Jun 1867 LIVE
Buried	29 Dec 1924	Place	Raymond, Alberta, Canada	Endowed	8 Jun 1893 LOGAN
				Sealed to parents	8 Oct 1896 LOGAN
Married	8 Jun 1893	Place	Logan, Cache, UT	Sealed to spouse	2 Aug 1899 PROVO
Husband's father					
Husband's mother					

Wife Sarah Jane Godfrey					
Born	31 May 1862	Place	North Ogden, Weber, UT	LDS ordinance dates	Temple
Died	23 Dec 1950	Place	Raymond, Alberta, Canada	Baptized	6 Sep 1871 LIVE
Buried	27 Dec 1950	Place	Raymond, Alberta, Canada	Endowed	12 Jun 1882 EHOUS
				Sealed to parents	12 Apr 1898 SLAKE
Other Spouse William Perkins Evans					
Married	12 Oct 1882	Place	Salt Lake City, UT	Sealed to spouse	12 Oct 1882 EHOUS
Wife's father Joseph Godfrey					
Wife's mother Sarah Ann Price					

Children List each child in order of birth.			LDS ordinance dates	Temple
---	--	--	---------------------	--------

1	M	Henry Myron Holmes			
Born	3 May 1894	Place	North Ogden, Weber, Utah	Baptized	3 May 1902 LIVE
Died	5 Mar 1976	Place	Raymond, Alberta, Canada	Endowed	23 May 1920 SLAKE
Buried	9 Mar 1976	Place	Raymond, Alberta, Canada	Sealed to parents	29 Jan 1991 ARIZO
Spouse Alice Melba Kirkham					
Married	23 Jun 1920	Place	Salt Lake City, Utah	Sealed to spouse	23 Jun 1920 SLAKE

2	F	Sarah Ellen Holmes			
Born	15 Mar 1896	Place	North Ogden, Weber, Utah	Baptized	1 May 1904 LIVE
Died	27 Sep 1955	Place	Raymond, Alberta, Canada	Endowed	3 Jun 1958 SLAKE
Buried		Place	Raymond, Alberta, Canada	Sealed to parents	29 Jan 1991 ARIZO
Spouse Albert Carl Winkler					
Married	3 Jul 1920	Place	Lethbridge, Alberta, Canada	Sealed to spouse	3 Jun 1958 SLAKE

3	F	Margaret Holmes			
Born	20 Jul 1898	Place	North Ogden, Weber, Utah	Baptized	7 Oct 1906 LIVE
Died	9 May 1965	Place	Salt Lake City, Utah	Endowed	1 Feb 1922 SLAKE
Buried		Place	Salt Lake City, Utah	Sealed to parents	29 Jan 1991 ARIZO
Spouse Henry Duncan Weaver					
Married	23 Dec 1926	Place	Cardston, Alberta, Canada	Sealed to spouse	23 Dec 1926 ALBER

4	M	Walter Godfrey Holmes			
Born	8 Apr 1901	Place	Magrath, Alberta, Canada	Baptized	1 May 1909 LIVE
Died	15 Mar 1987	Place	St. Mary, Cardston, Alberta, Canada	Endowed	30 Oct 1924
Buried		Place	Raymond, Alberta, Canada	Sealed to parents	29 Jan 1991 ARIZO
Spouse Virginia Mendenhall					
Married	21 Jul 1927	Place	Cardston, Alberta, Canada	Sealed to spouse	21 Jul 1927 ALBER

Prepared by	Margaret Rae Hall Eller	Address	4281 South 3630 West
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Date prepared	27 Jul 2007		84120 USA

HOLMES & EVANS FAMILY REUNION 1947



Grandma Sarah Jane Holmes
and daughters:
Ethel Evans Hall
Ellen Holmes Winkler
Margaret Holmes Weaver
Martha Holmes Mitchell

Grandchildren of Grandma Holmes
and Greats:

l-r, rear: Jean & Joan Holmes
Carol Holmes, Ellen Claire
Weaver, Kay Mitchell, JoAnne
Poulsen, Alice Holmes, Mary
Winkler
Front rows: David Holmes,
Carol Hall (great), Jane Ann
Mitchell, Cecily Johnson,
(great), Jane Weaver.



Back row l-r:
Margaret, Martha,
Usona, Olive, Irene,
Grandma Sarah Jane,
Ethel, Virginia,
Ellen, Una
Front: Cecily, Melba
Barbara, Carol

JOSEPH GODFREY
(As written by one of his children)

Father was born at Bristol, Somersetshire, England, about 1795 or 1796* and he thought his birthday was in March. His mother Margaret Barrer or Baurer, died when he was about four years old, leaving him to the mercy of a cold world and a father given to drink. As a result he and his brothers and sisters suffered even from want of food and were often mistreated and badly whipped by a drunken father.

Of his brothers and sisters Father remembered but little except that he had a younger sister for whom he felt so sorry that he often stole the bread which his father had put away for himself and gave it to her. On one such occasion he received such a severe whipping that he ran away from home and went to the wharf where a ship was being fitted out for a trip into the northern seas after whale oil. As the empty barrels were being loaded one of the sailors found father hidden away in one of these barrels and the boy pleaded so to go with the ship that the sailor took him to the captain who, after examining his bruised and scarred back became convinced that the boy's story was true and he told him he might go along with him.

As the ship was leaving the father could be seen looking along the wharf for his boy. The Captain called to him that his boy was on the ship and that he would never see him again - and he never did. Once after the ship returned, some four years later, father saw his father, but the father never did see the boy again.

As nearly as father could tell he was about seven years old when he first sailed away from the shores of old England. He returned many times but not to stay, for he remained on this same ship and with this same Captain, passing through all stages from cabin boy to that of first mate when the old captain died. He had sailed into the principal ports and upon all the seas of the entire globe, having been "before the mast" for more than thirty years.

At the death of the captain, who had been as a father to him for all these thirty odd years, the crew wanted father to be their Captain. But of course, the custom of the sea must be followed, and the first mate became the captain and father became his first mate. Trouble followed, and father, with his staunch young friend, George Coleman, prepared to leave the ship as it lay in New York Harbor. Their earnings and collections of many years were placed in their seamen's chests and lowered to a waiting rowboat which was to take them to shore. The new Captain and his friends, angered and jealous, dropped an iron bar through the bottom of the little boat and it soon began to sink. Father and his friend stripped off their shoes and coats and jumped overboard in an attempt to save their possessions, but were unsuccessful. The chests had all their earthly belongings and went to the bottom of New York Harbor. Father and George were compelled to swim to shore.

Thus father landed in the country which was to become his adopted home without hat, coat or shoes and with no resources except his invincible will which knew not the meaning of the word defeat.

Father was not a lover of the large cities with their noise and hurry, therefore soon found himself with George Coleman working on a farm in western New York State. Here the seafaring men became acquainted with Ann Eliza and Mary Reeves from the state of New Jersey whom they married in the year 1840 as nearly as can be figured. Father married Ann Eliza and Coleman married Mary.

About this time Mormonism was being preached in that portion of the state and the two newly married couples heard and believed it and were baptized members of the new and unpopular church and moved to the city of Nauvoo. Father was baptized by H. Jacobs and in 1845 was ordained a Seventy by B.L. Clapp

At Nauvoo father became well acquainted with the Prophet Joseph Smith and at one time served as a member of his body guard. He also worked on the Prophet's farm after Joseph's death when the Saints were driven from Nauvoo. Father and his family were among the last to leave the city.

After leaving Nauvoo father found work in Iowa, earning himself a team of oxen and a wagon with which he continued his journey toward the new Mormon settlement in the Rocky Mountains, where he arrived in the summer of 1852, having crossed the plains with Captain Wood's Company which suffered a severe epidemic of cholera in which Father and his wife lost three children.

On arriving in the "Valley", father settled in North Ogden where he traded his wife's fine china dishes for a tract of thirty-one acres of land which became his farm and upon which he made a living for his family until we were more than twenty-one in number. And be it said to his credit, none of us ever suffered for something to eat or wear. Of course it was what could be raised on the farm, both food and clothing. Our food was of the plainest kind and our clothes were those spun, woven and made in the home from wool grown on our little bunch of sheep. Father made his own molasses mill in which he crushed the juice from the cane and boiled it into molasses. This was the only kind of sweets that we knew for many years.

A sketch of father's life which did not mention his kindness to the poor, his assistance to the sick and distressed and his friendship for all the common people would be incomplete indeed.

He was counselor to his Bishop and was given the responsibility of distributing the Fast Offerings of the Ward. And he always gave out more than he took in. When he found a family or a person in need, if the material on hand in the Bishop's Storehouse was insufficient to care for them he would go to those who were able to give and tell them what he wanted and he generally got it. He served as "family doctor" for all the neighborhood, caring for the sick, dressing wounds, setting broken bones and then as undertaker in burying those who died. He was also a friend to the Indians and was able to avert trouble with them by feeding and treating them kindly. They called him "Emigary" which means friend or peacemaker.

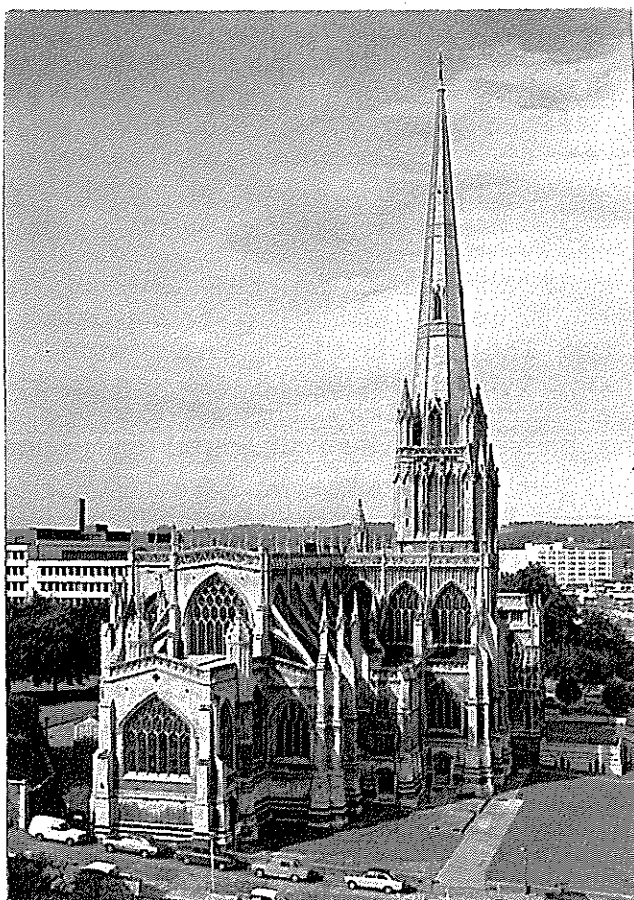
Father was not more than five feet seven inches tall, weighed about 150 pounds; had light brown hair, which he seldom combed, blue eyes and a rugged face with a heavy jaw which bespoke firmness. He read without glasses and had almost a full set of good, sound teeth at age 84 or 85. He knew the world of those days better than any of his associates having traveled in all know parts of it. He was a fascinating story teller, a wise

counselor, a true and dependable friend. He was, and still is known to all - both old and young as "Daddy Godfrey".

* Birthdates for Joseph Godfrey vary - some as early as 1794. However, Aunt Martha Mitchell, one of his granddaughters, went to England and did much research on his line. I believe she must have discovered his birthdate as 1 March, 1806. Because he ran away from home at such a young age he did not know when he was born.

FOOTNOTE

In England when Olive, LaVon and I were serving the GSU Mission there was a director of the program, Richard Sowter, who was a dedicated genealogist and often helped missionaries with their English ancestry. When he saw on our Joseph Godfrey Family Group Sheet that he had been christened in St. Mary Redcliff, a Parish church in Bristol he encouraged us to visit it. We did, and saw the font where Joseph was probably christened. We agreed with Elizabeth I - it is "the fairest and goodliest Parish Church in England".



Sarah Ann Price Godfrey

This is a brief sketch of her life as recited to her daughter, Josephine Swenson,

a few days before her death at Proton, Idaho.

I was born February 7, 1842, at Rhymney, Monmouthshire, South Wales of Jeremiah and Jane Morgan Price.

I lived with my grandmother, Margaret Llewellyn Morgan a good deal of the time. She lived at Merthyr Tydvil. I walked to Gammorah to shop. The Methodist Sunday School to which my folks belonged was in Gammorah and we marched there to visit the Sunday School. On the way they sang songs which impressed me very much. There were two roads between Merthyr and Gammorah. One passed a cemetery and the other some iron works. When traveling back and forth I had to make a choice and I was quite afraid to pass either way. After becoming Mormons we walked five miles to attend services. Mother was not thoroughly converted to the idea of leaving a good home and plenty to go to Zion. So father sent two of us children on ahead.

Josiah Price, my brother, and I left our home in Rhymney, January 25, 1853. We walked to Merthyr then traveled by bus, then train to Swansea. We sailed from there to Liverpool. We were lost in Liverpool all day. We left on the boat "Jersey" and spent six weeks and one day at sea. After landing at New Orleans we sailed up the Mississippi River to Keokuk. We spent nine weeks there. I do not know why we remained there but we spent our time killing rattlesnakes and swinging on grape vines, etc. My aunt, Sarah Jeffries, lived near Keokuk, but we had no opportunity to see her. I was named after her.

Our journey west began. I traveled in the Joseph Young Company. His wife died at Green River. While on the plains the Captain found me walking with two Indians holding each hand. All the other women and children were in the wagons I was immediately ordered in the wagon but had no opportunity, for we had to stop right there and feed the Indians before we were allowed to go on.

On the Platte River I narrowly escaped being allowed to drift down the river when the girls let go of the rope that held the boat we were playing with. Four of us girls traveled together, Blanch Thomas, the leader, LaVina Jones, Sarah Morgan and myself. We walked all the way.

We landed in Salt Lake City, October 10, 1853. I lived with a few families until my parents arrived in Utah. I married Joseph Godfrey 7 March, 1857, by Brigham Young in his office. I became the mother of the following children, John, Sarah Jane, Margaret, Jemima, Emily, Jeremiah, Josiah, Melvin and Josephine. I was left a widow, December 16, 1880. John was twenty-one, Josephine was five weeks.

family group record

Page 1 of 2

Husband Godfrey Joseph			
Born	1 Mar 1805	Place Bristol, Som, England	LDS ordinance dates
Died	16 Dec 1880	Place North Ogden, Weber, Utah	Baptized
Buried		Place North Ogden, Weber, Utah	Endowed
			Sealed to parents
Married	7 Mar 1857	Place Salt Lake City, Salt Lake, Utah	Sealed to spouse 7 Mar 1857 Endow
Husband's father Godfrey William			
Husband's mother Margaret Barrer (Bauer)			
Wife Sarah Ann Price			
Born	7 Feb 1842	Place Rhinney, Monmouthshire, Wales	LDS ordinance dates
Died	5 Nov 1928	Place Preston, Franklin, Idaho	Baptized
Buried		Place North Ogden, Weber, Utah	Endowed 7 Mar 1857 Endow
			Sealed to parents
Wife's father Jeremiah Price			
Wife's mother Jane Morgan			
Children List each child in order of birth.			
1 M John Godfrey			
Born	12 Dec 1859	Place North Ogden Weber Utah	Baptized 4 Dec 1868
Died	5 Nov 1934	Place Emmet, Idaho	Endowed 4 Nov 1885 LOGAN
			Sealed to parents BIC
2 F Sarah Jane Godfrey			
Born	31 May 1862	Place North Ogden, Weber, Utah	Baptized
Died	23 Dec 1950	Place Raymond, Alberta, Canada	Endowed 12 Oct 1882 EHOUS
Buried		Place Raymond, Alberta, Canada	Sealed to parents BIC
Spouse William Perkins Evans			
Married	12 Oct 1882	Place Salt Lake City, Salt Lake, Utah	Sealed to spouse 12 Oct 1882 Endow
3 F Margaret Ann Godfrey			
Born	13 Feb 1865	Place North Ogden Weber Utah	Baptized 28 Feb 1873
Died	15 Jan 1877	Place North Ogden Weber Utah	Endowed 9 Mar 1893 LOGAN
			Sealed to parents BIC
4 F Jemima Helen Godfrey			
Born	24 Oct 1867	Place North Ogden Weber Utah	Baptized 1876
Died	16 Apr 1957	Place Preston, Idaho	Endowed 10 Dec 1885 LOGAN
			Sealed to parents BIC
5 F Charlotte Emily Godfrey			
Born	3 Dec 1869	Place North Ogden Weber Utah	Baptized 1 Oct 1880
Died	17 Mar 1923	Place	Endowed 4 Nov 1885 LOGAN
			Sealed to parents BIC

Prepared by Margaret Rae Hall Eller	Address 919 East 300 South
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Email address ellers3@msn.com	
Date prepared 26 Feb 2004	U.S.A.

Family Group Record

Page 2 of 2

Husband Godfrey Joseph																							
Wife Sarah Ann Price																							
Children List each child in order of birth.		 LDS ordinance dates	 Temple																				
6	M Jeremiah Godfrey																						
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"> Born</td> <td style="width: 20%;">7 Apr 1872</td> <td style="width: 20%;"> Place</td> <td style="width: 40%;">North Ogden Weber Utah</td> </tr> <tr> <td> Died</td> <td>29 Dec 1936</td> <td> Place</td> <td>Lehrbridge Alberta Canada</td> </tr> <tr> <td> Buried</td> <td></td> <td> Place</td> <td>Taher Alberta Canada</td> </tr> </table>	 Born	7 Apr 1872	 Place	North Ogden Weber Utah	 Died	29 Dec 1936	 Place	Lehrbridge Alberta Canada	 Buried		 Place	Taher Alberta Canada	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"> Baptized</td> <td style="width: 20%;">7 Jul 1881</td> <td style="width: 20%;"> Endowed</td> <td style="width: 40%;">10 Jun 1891</td> </tr> <tr> <td> Sealed to parents</td> <td></td> <td></td> <td>BIC</td> </tr> </table>	 Baptized	7 Jul 1881	 Endowed	10 Jun 1891	 Sealed to parents			BIC	LOGAN
 Born	7 Apr 1872	 Place	North Ogden Weber Utah																				
 Died	29 Dec 1936	 Place	Lehrbridge Alberta Canada																				
 Buried		 Place	Taher Alberta Canada																				
 Baptized	7 Jul 1881	 Endowed	10 Jun 1891																				
 Sealed to parents			BIC																				
7	M Josiah Godfrey																						
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"> Born</td> <td style="width: 20%;">15 Sep 1874</td> <td style="width: 20%;"> Place</td> <td style="width: 40%;">North Ogden Weber Utah</td> </tr> <tr> <td> Died</td> <td>16 May 1958</td> <td> Place</td> <td></td> </tr> </table>	 Born	15 Sep 1874	 Place	North Ogden Weber Utah	 Died	16 May 1958	 Place		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"> Baptized</td> <td style="width: 20%;">15 Jul 1883</td> <td style="width: 20%;"> Endowed</td> <td style="width: 40%;">24 Feb 1897</td> </tr> <tr> <td> Sealed to parents</td> <td></td> <td></td> <td>BIC</td> </tr> </table>	 Baptized	15 Jul 1883	 Endowed	24 Feb 1897	 Sealed to parents			BIC					
 Born	15 Sep 1874	 Place	North Ogden Weber Utah																				
 Died	16 May 1958	 Place																					
 Baptized	15 Jul 1883	 Endowed	24 Feb 1897																				
 Sealed to parents			BIC																				
8	M Melvin Godfrey																						
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"> Born</td> <td style="width: 20%;">15 Oct 1877/1878</td> <td style="width: 20%;"> Place</td> <td style="width: 40%;">North Ogden Weber Utah</td> </tr> <tr> <td> Died</td> <td>6 Apr 1956</td> <td> Place</td> <td>Magrath Alberta Canada</td> </tr> <tr> <td> Buried</td> <td></td> <td> Place</td> <td>Magrath Alberta Canada</td> </tr> </table>	 Born	15 Oct 1877/1878	 Place	North Ogden Weber Utah	 Died	6 Apr 1956	 Place	Magrath Alberta Canada	 Buried		 Place	Magrath Alberta Canada	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"> Baptized</td> <td style="width: 20%;">18 Oct 1887</td> <td style="width: 20%;"> Endowed</td> <td style="width: 40%;">4 Mar 1897</td> </tr> <tr> <td> Sealed to parents</td> <td></td> <td></td> <td>BIC</td> </tr> </table>	 Baptized	18 Oct 1887	 Endowed	4 Mar 1897	 Sealed to parents			BIC	LIVE
 Born	15 Oct 1877/1878	 Place	North Ogden Weber Utah																				
 Died	6 Apr 1956	 Place	Magrath Alberta Canada																				
 Buried		 Place	Magrath Alberta Canada																				
 Baptized	18 Oct 1887	 Endowed	4 Mar 1897																				
 Sealed to parents			BIC																				
9	F Josephine Godfrey																						
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"> Born</td> <td style="width: 20%;">14 Nov 1880</td> <td style="width: 20%;"> Place</td> <td style="width: 40%;">North Ogden Weber Utah</td> </tr> <tr> <td> Died</td> <td>16 May 1935</td> <td> Place</td> <td></td> </tr> </table>	 Born	14 Nov 1880	 Place	North Ogden Weber Utah	 Died	16 May 1935	 Place		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"> Baptized</td> <td style="width: 20%;">15 Nov 1888</td> <td style="width: 20%;"> Endowed</td> <td style="width: 40%;">7 May 1902</td> </tr> <tr> <td> Sealed to parents</td> <td></td> <td></td> <td>BIC</td> </tr> </table>	 Baptized	15 Nov 1888	 Endowed	7 May 1902	 Sealed to parents			BIC					
 Born	14 Nov 1880	 Place	North Ogden Weber Utah																				
 Died	16 May 1935	 Place																					
 Baptized	15 Nov 1888	 Endowed	7 May 1902																				
 Sealed to parents			BIC																				

Notes

HUSBAND - Godfrey Joseph

There are 2 or 3 dates given as Joseph's birth date, 1794, 1800, 1806.

In the Ordinance Record it gives his birth as 01 March 1794 - should be verified.

CHILD 3 - Margaret Ann Godfrey

According to records we have on Margaret Ann Godfrey she died at age 12, must have been married to Robert Berrett on 9 Mar 1893 by proxy and sealed to him 12 Apr 1898 in the Logan Temple.

CHILD 5 - Charlotte Emily Godfrey

1 Oct 1880 was rebaptism date

CHILD 8 - Melvin Godfrey

While making this entry a note from the Ancestral File appeared stating:

"This individual's birth date was more than 70 years after the father's birth date".

This indicates (a fact we were aware of) that Joseph Godfrey was 71 years of age.

CHILD 9 - Josephine Godfrey

Note from Ancestral File re Josephine Godfrey

"This individual's birth date is more than 70 years after the father's birth date."

We were aware that Joseph was 74 (perhaps older as his birth date varies) when Josephine was born.

26 Feb 2004

Catherine Perkins Evans

by Rae

Catherine, the daughter of Thomas and Ann Mathews Perkins was born in Loughor, Glamorganshire, Wales, 16 July 1833. She was the last child in the family of ten children and was nicknamed Kitty.

Catherine was blessed with a lovely singing voice and in her teen-age years often sang at concerts. One night as Catherine was performing at a concert there was a young man, William Evans, attending and he was immediately smitten by the lovely, young woman soloist. William was born in Machynlleth, Montgomeryshire in the Cambrian Mountains, on 22 January 1825. He had recently arrived in the Loughor area to work in the Merthyr Tydfil mines. His former home in the Northwest part of Wales was a beautiful area, Merthyr was not. Many mines covered the harsh landscape and the majority of the population depended on them for their livelihood.

After a short courtship William Evans and Catherine Perkins were married 29 March, 1852 in Merthyr. Eleven children were born to them, all the boys were given the second name "Perkins", Thomas, Joseph, William (our grandfather), Elizabeth Ann, David (died at birth), Margaret, who died the day she was born, David (the second David), Catherine, Margaret Jane (died at 4 months), Ruth.

On William's 45th birthday, in 1870, he and Catherine had been to the market and were celebrating his birthday. The Merthyr Tydfil paper reported:

OBITUARY: "DEATH FROM DROWNING"

On Saturday night a man named William Evans, fireman at Middle Duffryn, was drowned in the canal, near the White Horse Inn, Cwmbach, at nearly twelve o'clock. He and his wife had been to Aberdare to Market. They had had some beer. He was drowned on his way home by falling into the water. He has left a wife and eight children".

A fireman in a coal mine is an overseer and a most dangerous job, so it is ironic that he should fall into a canal and drown. Maybe he had had too much beer.

Catherine's mother, Ann Mathews Perkins, had left Wales soon after her husband, Thomas died. Her story is an interesting one in itself, she and her daughter, Ruth, pushed and pulled a handcart across the Plains to Utah. She died in North Ogden in 1868. Two of Ann's sons had also left Wales for Utah.

After William's death Catherine decided she and her family would join her siblings in Utah in North Ogden. Catherine and her eight children sailed on the steamship "Nevada", leaving Liverpool 6 September, 1871 and arriving in New York 12 days later, a much shorter crossing time than the old sailing vessels. As they left the ship, 10-year old David waved his hand and said in his native tongue, "*Well goodbye little Nevada, you have brought us safely over the sea.*" At this time Welsh was their primary language. They traveled by train

to Utah and were soon secure in a home in Pleasant View.

The eldest son, Thomas, married Emma Kiddy but never had children. However, a son was found in a most unusual way and adopted by the couple. Early one evening Thomas had to make a trip to the outhouse, as he neared the privvy he heard a noise like a kitten mewling. Thinking the animal had fallen in one of the holes, he peered into the dirty depths and discovered a new born infant. He managed to get the baby out and hurried to the house where Emma cleaned and disinfected the newborn boy. They raised him as their own but never discovered who had left the baby in such a deplorable place. They also adopted a girl and provided a good home for both children.

The third son, William, married Sarah Jane Godfrey on 12 October 1882 in the Endowment House, Salt Lake City. Two children were born to William and Sarah Jane, Joseph 18 August, 1883 and Ethel 13 October, 1885. Catastrophe struck 12 January, 1886, a mine explosion claimed the lives of Catherine's two sons, William and Joseph. (more details in the Ethel Evans history)

Records show that Catharine remarried three times after arriving in the U.S., in 1872 to Isaac Evans, 1880 to Enos Lish, Rees B. Davis in 1888. She died 10 January, 1889, and was buried alongside her two sons in one of the burial plots purchased by Sarah Jane in the North Ogden cemetery. Records also show that her first husband, William Evans was vicariously baptized and all Temple work done by 1905 in various Temples.

Marianne King Davidson and Kathryn Eller spent part of a vacation in Great Britain in Wales, searching for William's grave, with the aid of a knowledgable man in Merthyr Tydfil, they discovered where William and his daughter, Margaret, were buried (in the same grave).

Ethel would not have remembered her grandmother as she was only four years old at the time of Catherine's death and sadly never knew her father as she was just three months old when he was killed. But every time she returned to North Ogden, the first visit she made was to the cemetery, to have a quiet time alone with her loved ones. Ethel's granddaughter, Rae's daughter, Kathryn Eller, is also buried in the Evans plat, next to Catherine.

TO BE BORN WELSH

To be born Welsh
Is to be born privileged.
Not with a silver spoon
In your mouth,
But music in your blood
And poetry in your soul.

Craig Evans, a great, great grandson of Catherine's sings in the Tabernacle Choir.

Family Group Record

Page 2 of 1

Husband William Evans			
Wife Catherine Perkins			
Children List each child in order of birth.		LDS ordinance dates	Temple
3	M	William Perkins Evans	
		Spouse Sarah Jane Godfrey	
		Married 12 Oct 1882 Place Salt Lake City, Salt Lake, Utah, USA	Sealed to spouse 12 Oct 1882 EHOUS
4	F	Elizabeth Ann Evans	
		Born 16 Jul 1859 Place Middle Duffryn, Aberdare, Glamorganshire, Wales	Baptized 1867 SELF
		Christened	Place
		Died 23 May 1957 Place Santa Barbara, Santa Barbara, California, USA	Endowed 10 Apr 1876 EHOUS
		Buried 28 May 1957 Place North Ogden, Weber, Utah, USA	Sealed to parents 6 Sep 1905 SLAKE
		Spouse John Spackman	
		Married 10 Apr 1876 Place Salt Lake City, Salt Lake, Utah, USA	Sealed to spouse 10 Apr 1876 EHOUS
5	M	David Evans	
		Born 5 Sep 1861 Place Middle Duffryn, Aberdare, Glamorganshire, Wales	Baptized Infant
		Christened	Place
		Died 5 Sep 1861 Place Middle Duffryn, Aberdare, Glamorganshire, Wales	Endowed Infant
		Buried Sep 1861 Place , Aberdare, Glamorganshire, Wales	Sealed to parents 6 Sep 1905 SLAKE
		Spouse	
		Married	Place
		Sealed to spouse	
6	F	Margaret Evans	
		Born Abt 1863 Place Cum-bach, Aberdare, Glamorganshire, Wales	Baptized Infant
		Christened	Place
		Died Abt 1863 Place Cum-bach, Aberdare, Glamorganshire, Wales	Endowed Infant
		Buried Abt 1863 Place Cum-bach, Aberdare, Glamorganshire, Wales	Sealed to parents 6 Sep 1905 SLAKE
		Spouse	
		Married	Place
		Sealed to spouse	
7	F	Evans	
		Born Abt 1863 Place Cum-bach, Aberdare, Glamorganshire, Wales	Baptized Infant
		Christened	Place
		Died Abt 1863 Place Cum-bach, Aberdare, Glamorganshire, Wales	Endowed Infant
		Buried Abt 1863 Place Cum-bach, Aberdare, Glamorganshire, Wales	Sealed to parents 6 Sep 1905 SLAKE
		Spouse	
		Married	Place
		Sealed to spouse	
8	M	David Perkins Evans	
		Born 17 Jan 1866 Place Middle Duffryn, Aberdare, Glamorganshire, Wales	Baptized 24 Feb 1889
		Christened	Place
		Died 19 Apr 1958 Place South Gate, Los Angeles, California, USA	Endowed 27 Feb 1889 LOGAN
		Buried 23 Apr 1958 Place Whittier, Los Angeles, California, USA	Sealed to parents 6 Sep 1905 SLAKE
		Spouse Louisa Lavinia Boice	
		Married 26 Feb 1889 Place Franklin, Oneida, Terr. of Idaho, USA	Sealed to spouse 27 Feb 1889 LOGAN

25 Feb 2004

Family Group Record

Page 1 of 1:

Husband William Evans			
Born	22 Jan 1825	Place	Machynlleth, Montgomeryshire, Wales
Christened		Place	
Died	22 Jan 1870	Place	Cwmbach, Glamorganshire, Wales
Buried	25 Jan 1870	Place	Merthyr Tydfil, Aberdare, Glamorganshire, Wales
Married	29 Mar 1852	Place	Merthyr Tidfil, Glamorganshire, Wales
Husband's father	Thomas Evans		
Husband's mother			
LDS ordinance dates			
Baptized	2 Jul 1873	Temple	EHOUS
Endowed	7 Dec 1892		LOGAN
Sealed to parents			
Sealed to spouse	6 Sep 1905		SLAKE
Wife Catherine Perkins			
Born	18 Jul 1833	Place	Loughor, Glamorganshire, Wales
Christened		Place	
Died	10 Jan 1889	Place	Pleasant View, Weber, Utah, USA
Buried	Jan 1889	Place	North Ogden, Weber, Utah, USA
Other Spouse	Isaac Evans		
Married	8 Jul 1872	Place	Salt Lake City, Salt Lake, Utah, USA
Other Spouse	Enos Lyman Blackly Lish		
Married	23 Mar 1880	Place	Chadville, Oneida Territory, Idaho, USA
Other Spouse	Rees B. Davis		
Married	24 Jul 1888	Place	Evanston, Uinta, Wyoming Territory, USA
Wife's father	Thomas Perkins		
Wife's mother	Ann Mathews		
LDS ordinance dates			
Baptized	17 Apr 1846	Temple	SELF
Endowed	8 Jul 1872		EHOUS
Sealed to parents	14 Jul 1970		ARIZO
Sealed to spouse	8 Jul 1872		EHOUS
Sealed to spouse			
Sealed to spouse			Submitted
Children List each child in order of birth.			
			LDS ordinance dates
			Temple
1	M	Thomas Perkins Evans	
Born	22 Jan 1853	Place	Cwmbach, Glamorganshire, Wales
Christened		Place	
Died	8 Jul 1923	Place	North Ogden, Weber, Utah, USA
Buried	Jul 1923	Place	North Ogden, Weber, Utah, USA
Spouse	Emma Kiddy <i>27 Jan 1911</i>		
Married	26 Sep 1878	Place	Salt Lake City, Salt Lake, Utah, USA
LDS ordinance dates			
Baptized	1859	Temple	SELF
Endowed	26 Sep 1878		EHOUS
Sealed to parents	6 Sep 1905		SLAKE
Sealed to spouse	26 Sep 1878		EHOUS
2	M	Joseph Perkins Evans	
Born	16 Jan 1855	Place	Cwmbach, Aberdare, Glamorganshire, Wales
Christened		Place	
Died	12 Jan 1886	Place	Almy, Uinta, Wyoming, USA
Buried	Jan 1886	Place	North Ogden, Weber, Utah, USA
Spouse	Rachel Boam		
Married	1 Nov 1875	Place	Salt Lake City, Salt Lake, Utah, USA
LDS ordinance dates			
Baptized	1868	Temple	SELF
Endowed	1 Nov 1875		EHOUS
Sealed to parents	6 Sep 1905		SLAKE
Sealed to spouse	1 Nov 1875		EHOUS
3	M	William Perkins Evans	
Born	16 Apr 1857	Place	Cwmbach, Aberdare, Glamorganshire, Wales
Christened		Place	
Died	12 Jan 1886	Place	Almy, Uinta, Wyoming Territory, USA
Buried	Jan 1886	Place	North Ogden, Weber, Utah, USA
LDS ordinance dates			
Baptized	1868	Temple	SELF
Endowed	12 Oct 1882		EHOUS
Sealed to parents	6 Sep 1905		SLAKE
Prepared by	VIRGINIA MAY EVANS WALSH PHARIS MACKAY		Address
Phone	(714) 637-2439		322 E. Brookshire Ave.
E-mail address	EvanBarr@aol.com		Orange
Date prepared	25 Feb 2004		California 92865
			USA

Family Group Record

Page 3 of 1

Husband William Evans			
Wife Catherine Perkins			
Children List each child in order of birth.		LDS ordinance dates	Temple
9	F Catherine Evans		
	Born	22 Apr 1868	Place Middle Duffryn, Aberdare, Glamorganshire, Wales
	Christened		Place
	Died	15 Dec 1956	Place Oakland, Alameda, California, USA
	Buried	19 Dec 1956	Place Salt Lake City, Salt Lake, Utah, USA
	Spouse	John Thomas Boice	
	Married	19 Nov 1884	Place Logan, Cache, Utah, USA
		Baptized	4 Sep 1877 SELF
		Endowed	19 Nov 1884 LOGAN
		Sealed to parents	6 Sep 1905 SLAKE
		Sealed to spouse	19 Nov 1884 LOGAN
10	F Margaret Jane Evans		
	Born	27 Apr 1869	Place Middle Duffryn, Aberdare, Glamorganshire, Wales
	Christened		Place
	Died	8 Sep 1869	Place Middle Duffryn, Aberdare, Glamorganshire, Wales
	Buried	10 Sep 1869	Place Merthyr Tydfil, Aberdare, Glamorganshire, Wales
	Spouse		
	Married		Place
		Baptized	Infant
		Endowed	Infant
		Sealed to parents	6 Sep 1905 SLAKE
		Sealed to spouse	
11	F Ruth Evans		
	Born	17 May 1870	Place Middle Duffryn, Aberdare, Glamorganshire, Wales
	Christened		Place
	Died	11 Nov 1888	Place Pleasant View, Weber, Utah, USA
	Buried	14 Nov 1888	Place North Ogden, Weber, Utah, USA
	Spouse	George Humphries Maycock	
	Married	20 Jan 1888	Place Logan, Cache, Utah, USA
		Baptized	17 Jul 1878 SELF
		Endowed	30 Jan 1888 LOGAN
		Sealed to parents	6 Sep 1905 SLAKE
		Sealed to spouse	30 Jan 1888 LOGAN

Notes

HUSBAND - William Evans
DO: BIRTH: Family Records.

BIRTHPLACE: MACHYNLETH, from the 1861 census of Aberdare, Glamorganshire, Wales. It was sent to me by the librarian in the Aberdare Library, Glamorganshire, Wales, search W. 12, enclosure (9). I have also from the Ancestral File Records that he was born in Louchar, , , Montgomeryshire, Wales. I have searched long and far and can not find a christening for our William. William might have been christened in Louchar. Meaning his parents weren't of the Church of Wales. I have a huge box of e-mail in my office from many people who have been trying to help me find him and his family. The box is under my desk. The story goes that as a babe or young person William was taken to Aberdare or Merthyr Tidfil, Glamorganshire.

NEED A RESEARCHER:

Search W. 41, enclosure (30), Mrs. Annette Barr, Branch librarian will do research for me,
Search W. 72, enclosure (46), asking about banns. This secretary gave me the address of Mrs. Barr branch librarian, told about Old Thomas Evans, he was a very feeble writer so most have been quite old.

CHRISTENINGS:

LETTER TO NATIONAL LIBRARY OF WALES, search W. 25, enclosure (21), Parish Non Conformist Register of baptisms of the Wesleyan Methodist church of Machynlleth, Montgomeryshire, FHC film #0,832,249 item 7, NIL for William but lots of Evans families, could be brothers and uncles. The FGS are in the EVANS/PERKINS book (the big black book).
LETTER TO NATIONAL LIBRARY OF WALES, search W. 33, enclosure (22), Parish Register of Darowen, Montgomeryshire, Nil results.

25 Feb 2004

1918

Notes

Jeremiah and Jane Morgan Price

by Rae

Jeremiah was born in Llanyre, Radnorshire, Wales, 5 August, 1804 to Rees and Mary Anne Watts Price. Rees was a miner, most male residents of that vicinity were also miners, he was a foreman, a job that was handed down from generation to generation. Thus Jeremiah also became a foreman.

Jane was born to John and Margaret Lewellyn Morgan, 28 December 1809 in Merthyr Tydfil, Glamorganshire, Wales. Thirteen children were born to them but only seven survived. Jane was the youngest of the seven living children. The six children who died were all buried in the same grave. The Morgan family lived on a farm but John, the father, was a stone mason.

Jeremiah and Jane were married in 1829 in Merthyr. Because a foreman was paid a good wage the family prospered and being very thrifty, Jeremiah managed to buy a dry goods and general merchandise store, also seven brick houses which he rented out. He was an educated man and had prepared for the ministry but was never ordained. Jane helped in the store by buying merchandise, usually in Bristol. Her education was limited but she was efficient and capable. Twelve children were born to them, the last two were twin girls, Mary and Martha.

In 1851 Jeremiah listened to the message of missionaries from the Church of Jesus Christ of Latter-day-Saints, and was instantly converted. The lessons they taught answered many questions he had while studying for the ministry. He was baptized 4 December, 1851 and immediately made plans to emigrate. Jane was reluctant to leave Wales, she had a nice home, servants and a good income. Jeremiah arranged for two of his children to leave with other Saints, knowing it would prompt her to agree to go to Utah. Therefore, Josiah, age 21 and Sarah Ann, age 11, sailed in January, 1853. It was a very sad parting, of course Jane was very worried about her eleven year old daughter and the hardships she would encounter. Sarah Ann had to be physically removed from her mother's arms.

Two years later, in January 1855 the family sailed for America on the sailship "Chimborazo". During the voyage their three year old daughter, Mary, twin sister to Martha Ann fell from the hatchway and hit her head, she died 22 April. The grieving mother, father and siblings witnessed the burial at sea.

With the Prices came Josiah's betrothed, Rachel, they were married a year later. Josiah left the church after 15 years in Utah and went to Missouri where he embraced the Reorganized Church. Rachel refused to leave the Church and Utah, they had no children. Eventually Rachel remarried, Josiah married a widow in Missouri and they had nine daughters.

Jeremiah helped many of the Saints in Merthyr who wanted to emigrate, he provided many people with money for passage and expected that he would eventually be repaid. But everyone suffered financially in their new location, and he was impoverished. He had no shoes and had to wear gunny sacks wrapped around his feet to go to Church. However, he was able to purchase a small ranch in Payson.

On 18 March, 1860, Jeremiah and his fifth son, John were crossing Utah Lake to deliver chickens to the Provo area. They had gone about four miles on

the frozen lake and near to the shore when the ice broke. Both of them went down into the icy water, John succeeded in getting out but Jeremiah tried again and again until his fingernails were worn away. Finally with John's help he was able to pull himself onto the ice. Before John left to get help, Jeremiah talked to him very seriously, prompting him to be good to his mother. John knelt in prayer, asked for a blessing on his father and told him goodbye. When he returned with help his father had died. The family had only lived in Utah for five years and Jeremiah was just 56 years old.

Jane had a premonition that her husband would not return, as she said goodbye to him before he left that morning, she knew she would never see him again. Jeremiah was buried in Payson but cemetery records have been destroyed and his grave not found. The family returned to North Ogden and just a year later moved to Malad, Idaho. The tenth daughter, Jemima married Moroni Coleman and they moved to Magrath, Alberta, Canada.

It should be noted here that Jemima was a sister of Sarah Ann Price Godfrey. Jemima and Moroni had a daughter Irene, Sarah Ann and Joseph Godfrey had a daughter, Sarah Jane. So Irene and Sarah Jane were cousins. Sarah Jane and Will Evans had a son, Joseph. Joseph married Irene, they were first cousins, once removed.

In writing the short histories of our grandparents I have felt a special tenderness and love for Jane. Her reluctance to emigrate, leaving loved ones in Wales, burying a wee daughter at sea, living in poverty in the promised land, her husband's untimely death, all must have been devastating. However, in spite of disappointments, sorrows and despair she was a faithful member of the Church until her death. She died in Magrath 7 December, 1904, while living with her devoted daughter, Jemima.

Mother (Ethel) was living in Magrath at the time Jane was there with the Coleman's. Jane was her great grandmother.



Home of Jeremiah and Jane Morgan Price in Merthyr Tydfil, Wales

Family Group Record

Husband Jeremiah Price				
Born	5 Aug 1804	Place	Llanvre, Radnorshire, Wales	LDS ordinance dates
Died	19 Mar 1860	Place	Payson, Utah, Utah	Baptized 4 Dec 1851
Buried		Place	Payson, Utah, Utah	Endowed 28 Jul 1933
				Sealed to parents 4 Jun 1993
Married	20 Feb 1829	Place	Merthyr Tydfil, Glam., Wales	Sealed to spouse 9 May 1860
Husband's father	Ree Price			
Husband's mother	Mary Ann E. Watts			
Wife Jane Morgan				
Born	28 Dec 1809/1810	Place	Merthyr Tydfil, Glam., Wales	LDS ordinance dates
Died	7 Dec 1904	Place	Magrath, Alberta, Canada	Baptized 1853
Buried	10 Dec 1904	Place	Magrath, Alberta, Canada	Endowed 9 May 1860
				EHOUS
Wife's father	John Morgan			
Wife's mother	Margaret Lewellyn			
Children List each child in order of birth.				
				LDS ordinance dates
				Temple
1	M	Enoch Price		
	Born	1830	Place	Merthyr Tydfil Glams Wales
				Baptized 24 Sep 1960
				Endowed 20 Nov 1960
				Sealed to parents 23 Jan 1942
2	M	Josiah David Price		
	Born	8 Apr 1832	Place	Gallicar Glams Wales
	Died	7 Jan 1885	Place	
				Baptized 4 Dec 1851
				Endowed 9 May 1860
				Sealed to parents 23 Jan 1942
3	F	Margaret Price		
	Born	1 Nov 1834	Place	Merthyr Tydfil Glams Wales
	Died	17 Feb 1905	Place	
				Baptized 26 Jun 1945
				Endowed 6 Jun 1950
				Sealed to parents 12 Sep 1961
4	M	David Price		
	Born	Abt 1836	Place	Merthyr Tydfil Glams Wales
				Baptized 30 Mar 1940
				Endowed 20 Jun 1941
				Sealed to parents 23 Jan 1942
5	F	Ann Price		
	Born	1838	Place	MERTHYR
	Died	1924	Place	
				Baptized 04 Dec 1851
				Endowed 20 Mar 1941
				Sealed to parents 23 Jan 1942
6	M	Richard Price		
	Born	1840	Place	Merthyr Tydfil Glams Wales
	Died in Mine			
				Baptized 24 Sep 1960
				Endowed 24 Nov 1960
				Sealed to parents 23 Jan 1942
Prepared by	Margaret Rae Hall Eller		Address	
Phone	801 363-1546		919 East 300 South	
E-mail address	ellers3@msn.com		Salt Lake City, Utah	
Date prepared	27 Feb 2004		U.S.A.	

Family Group Record

Husband		Jeremiah Price				
Wife		Jane Morgan				
Children List each child in order of birth.			LDS ordinance dates	Te: <input type="checkbox"/>		
7	F	Sarah Ann Price				
	Born	7 Feb 1842	Place	RHYMNEY, Monmouthshire, Wales	Baptized	11 Dec 1857
	Died	5 Nov 1928	Place	Preston, Franklin, Idaho	Endowed	7 Mar 1857
	Buried		Place	North Ogden, Weber, Utah	Sealed to parents	23 Jan 1942
	Spouse	Godfrey Joseph				
	Married	7 Mar 1857	Place	Salt Lake City, Salt Lake, Utah	Sealed to spouse	7 Mar 1857
					Endow	
8	M	John Price				
	Born	1844	Place	Merthyr Tydfil Glams Wales	Baptized	20 Mar 1940
	Died	30 May 1900	Place		Endowed	20 Mar 1941
					Sealed to parents	23 Jan 1942
9	M	Isaac Rees Price				
	Born	7 Aug 1846	Place	Rhymney Monm Wales	Baptized	4 Sep 1892
	Died	14 Sep 1892	Place		Endowed	20 Mar 1941
					Sealed to parents	23 Jan 1942
10	F	Jemima Price				
	Born	1 Feb 1849	Place	RHYMNEY, MONM WALES	Baptized	1857
	Died	2 Dec 1938	Place	MAGRATH, AB CANARA	Endowed	10 Nov 1881
					Sealed to parents	23 Jan 1942
11	F	Mary Price				
	Born	21 Dec 1852	Place	Rhymney Monm Wales	Baptized	Child
	Died		Place	At SEA	Endowed	Child
					Sealed to parents	23 Jan 1842
12	F	Martha Price (twin)				
	Born	21 Dec 1852	Place	Rhymney Monm Wales	Baptized	24 Sep 1960
					Endowed	3 Nov 1960
					Sealed to parents	23 Jan 1942

27 Feb 2004

Extended
FAMILY

Aunts and Uncles

Hall

David Moses and Elsie Fisher Hall

Joseph Lee and Mary Ouellette Hall

Berg and Mary Elizabeth Ellingson

Absalom Moroni and Myrtle Jane Rawson

Sally Favorett Hall

David DeMonte and Leone May Hall Sprague

Anna Dean Hall Burbank and June Hall West

see Orson and Anna Maria Price Hall
Grandparent page for Anna Dean and June.

Evans

Joseph and Irene Coleman Evans

Holmes

Myron, Ellen, Margaret, Godfrey and Martha Holmes

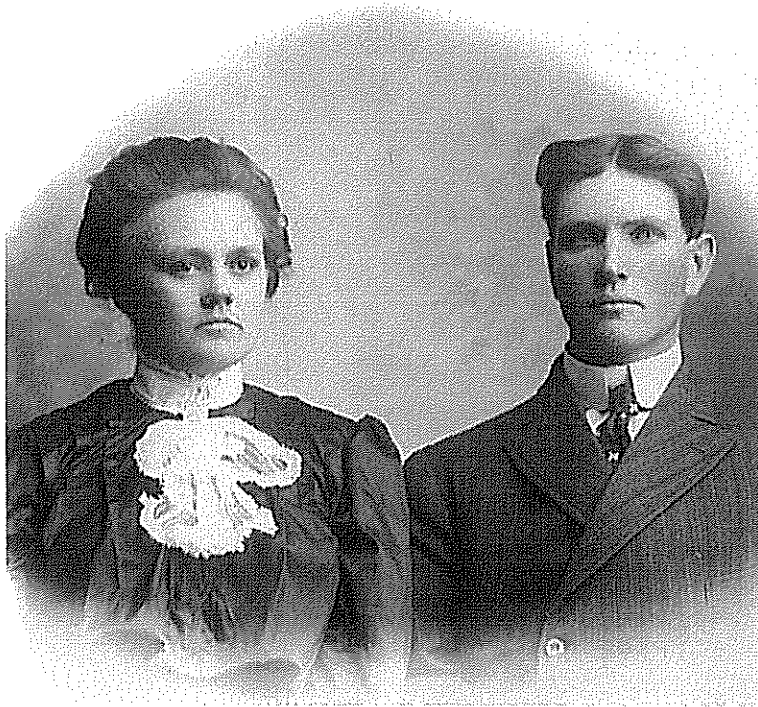
see Henry John and Sarah Jane Godfrey Evans Holmes
Grandparent page for the Holmes Aunts and Uncles.

David Moses and Elsie Fisher Hall *Uncle Dave and Aunt Elsie*

Dave and Elsie Fisher Hall were just newly married when they left Utah with the Orson Hall family for Canada in 1901. Fourteen children were born to them in the Taber vicinity, the eldest Mary Johanna only lived three months Leo, was just eleven years old when he met an accidental death. A baby boy, Clifford, only lived about three weeks. All the children were exceptionally good looking. Wallace was so handsome he could have been a movie star. At the present time there is only one of their posterity in Taber, a son of Al and Ina.

When World War II was declared in 1939 four men of this family enlisted. Elwin Orson, was the first man in Taber to enlist in the Army, Dallis LeRoy and Norman James served in the Army and Wallace was in the Air Force. The first three served most of their service in Europe but all came home safely. Dal and Norman married English girls and Al (Elwin) married a bonnie lassie from Scotland. Dal's wife Jean came to live in Canada but they divorced and she moved to Vancouver. Norman's wife would never consent to leave England and they eventually divorced, but remained friends. Ina, Al's wife was content to live in Canada.

At a Church meeting during World War II a visiting authority from Salt Lake City was the speaker. During his talk he asked the mothers who had sons serving in the War to stand. Several mothers stood. He then asked if there were any mothers with two service men to remain standing. There were a few. He then asked if there were any mothers with three sons serving, to remain standing. Ida Wood and Aunt Elsie were the only ones still standing. He then asked if either of them had four sons "over there". Ida sat down and Aunt Elsie cried, but remained standing.



Aunt Elsie and Uncle Dave

There is a story told about a family gathering Uncle Dave's Hall home at Christmas. There were so many there, aunts, uncles, cousins, two or three doors had to be removed from their hinges to serve as tables. Aunt Elsie was a fabulous cook and a magnificent Christmas dinner was provided. Leo, the sixth child, looked over the table laden with the traditional Christmas fare and said, "Please pass the syrup". Maybe he loved the Roger's syrup that was such an essential in every pantry, especially good if it was mixed with a little butter and spread on warm bread.

Leo died when eleven years of age, details not known, except that it was an accident caused during hauling water from the river.

When Uncle Dave left farming in the Grassy Lake area they moved to a farm near Taber. They lived in town for a few years in a lovely, old home in the northend of town.

Family Group Record

Husband		David Moses Hall		LDS ordinance dates	Temple
Born	14 Nov 1881	Place	Huntsville, Weber, Utah	Baptized	3 Jul 1890
Died	26 Jan 1959	Place	Taber, Alberta, Canada	Endowed	20 Dec 1911
Buried	28 Jan 1959	Place	Taber, Alberta, Canada	Sealed to parents	BIC
Married	1 Jan 1902	Place	Ashley, Uintah, Utah	Sealed to spouse	20 Dec 1911 SLAK
Husband's father		Orson Hall			
Husband's mother		Eliza Johanna Tracy			
Wife		Elsie Fisher		LDS ordinance dates	Temple
Born	9 Aug 1884	Place	Cedar Fort, Utah	Baptized	9 Aug 1891 LIVE
Died	21 Jan 1962	Place	Taber, Alberta, Canada	Endowed	20 Dec 1911 SLAK
Buried	23 Jan 1962	Place	Taber, Alberta, Canada	Sealed to parents	
Wife's father					
Wife's mother					
Children List each child in order of birth.				LDS ordinance dates	Temple
1	F	Mary Johanna Hall		Baptized	Child
		Born	25 Aug 1902	Place	Magrath, Alberta, Canada
		Died	2 Dec 1902	Place	Magrath, Alberta, Canada
		Buried		Place	Magrath, Alberta, Canada
				Sealed to parents	20 Dec 1911 SLAK
2	M	David Elmer Hall Hall		Baptized	27 Jul 1912
		Born	16 Jan 1904	Place	Magrath, Alberta, Canada
		Died	14 Jul 1967	Place	Penticton, B.C., Canada
		Buried	18 Jul 1967	Place	Osoyoos, B.C., Canada
				Endowed	31 Oct 1927 ALB
				Sealed to parents	20 Dec 1911 SLA
3	F	Elsie Merle Hall Hall		Baptized	4 Aug 1915 LIV
		Born	13 Nov 1906	Place	Magrath, Alberta, Canada
		Died	1 Jun 2003	Place	Taber, Alberta, Canada
		Buried	4 Jun 2003	Place	Taber, Alberta, Canada
				Endowed	4 Jul 1929 ALB
				Sealed to parents	20 Dec 1911 SLA
4	F	Alice Hall		Baptized	20 Jul 1917 LIV
		Born	18 Jan 1909	Place	Magrath, Alberta, Canada
		Died	23 Sep 1995	Place	California
		Buried		Place	California
				Endowed	25 Sep 1996 OAK
				Sealed to parents	20 Dec 1911 SLA
5	M	Reid Fisher Hall		Baptized	24 Aug 1919 LIV
		Born	27 Jul 1911	Place	Grassy Lake, Alberta, Canada
		Died	12 Oct 1989	Place	Taber, Alberta, Canada
		Buried	16 Oct 1989	Place	Taber, Alberta, Canada
				Endowed	24 Jun 1981 ALB
				Sealed to parents	20 Dec 1911 SLA
6	M	Leo Stanley Hall		Baptized	8 May 1981 ALB
		Born	16 Dec 1913	Place	Grassy Lake, Alberta, Canada
		Died	25 Jul 1924	Place	
				Endowed	13 May 1981 ALB
				Sealed to parents	BIC
Prepared by		Margaret Rae Hall Eler		Address 4281 South 3630 West	
Phone		679-0895		Salt Lake City	
E-mail address		eblers4@msn.com		Utah	
Date prepared		10 May 2006		84120 U.S.A.	

Family Group Record

Page 2 of 2

Husband		David Moses Hall			
Wife		Elsie Fisher			
Children List each child in order of birth.			LDS ordinance dates	Temple	
7	F	Jessie LaVon Hall			
		Born	18 Feb 1916	Place	
		Died		Place	Grassy Lake, Alberta, Canada
				Baptized	
				Endowed	8 Aug 2001 ALBER
				Sealed to parents	BIC
8	M	Erwin Orson Hall			
		Born	25 Apr 1918	Place	Burdett, Alberta, Canada
		Died	14 Feb 1986	Place	Taber, Alberta, Canada
		Buried		Place	Taber, Alberta, Canada
				Baptized	7 Aug 1927 LIVE
				Endowed	15 Mar 1988 ALBER
				Sealed to parents	BIC
9	M	Dallas LeRoy Hall			
		Born	6 Mar 1920	Place	Burdett, Alberta, Canada
		Died	8 Jun 1970	Place	Taber, Alberta, Canada
				Baptized	26 Aug 1928 LIVE
				Endowed	18 Mar 1988 SLAKE
				Sealed to parents	BIC
10	M	Norman James Hall			
		Born	24 Jan 1922	Place	Burdett, Alberta, Canada
		Died	1 Aug 2000	Place	Taber, Alberta, Canada
		Buried	5 Aug 2000	Place	Taber, Alberta, Canada
				Baptized	26 Aug 1930 LIVE
				Endowed	18 Mar 1988 SLAKE
				Sealed to parents	BIC
11	M	Wallace Earl Hall			
		Born	20 Jul 1923	Place	Burdett, Alberta, Canada
		Died	3 Jan 1996	Place	Taber, Alberta, Canada
		Buried		Place	Taber, Alberta, Canada
				Baptized	7 Aug 1932 LIVE
				Endowed	
				Sealed to parents	BIC
12	M	Clifford John Hall			
		Born	22 Dec 1924	Place	Burdett, Alberta, Canada
		Died	11 Jan 1925	Place	
				Baptized	Child
				Endowed	
				Sealed to parents	BIC
13	F	Bernice Hall			
		Born	2 Nov 1927	Place	Taber, Alberta, Canada
				Baptized	
				Endowed	
				Sealed to parents	BIC
14	F	Beth Marie Hall			
		Born	31 Mar 1930	Place	Taber, Alberta, Canada
				Baptized	
				Endowed	
				Sealed to parents	BIC

Joseph Lee and Mary Elizabeth Ouellette Hall

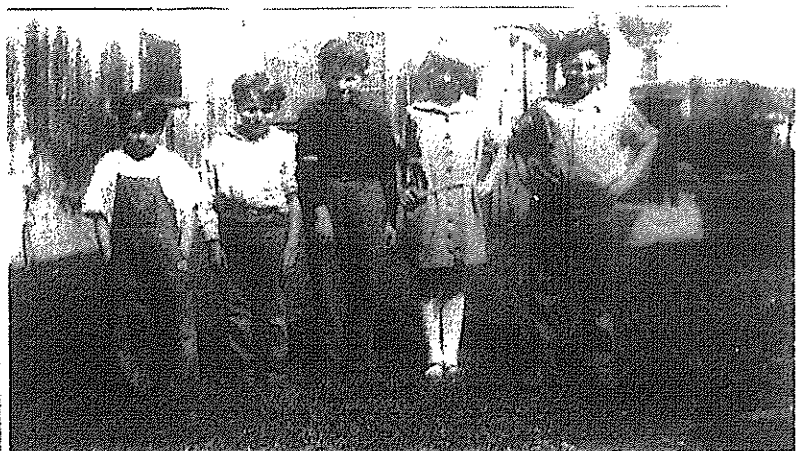
Uncle Lee and Aunt Mary

It was my good fortune to know this Hall family, I met Uncle Lee and Aunt Mary and two of their sons, Willard and Jack in 1946 when Mother and I had a trip to California. It was a brief visit and Uncle Lee died just a month or two later. However, when the Eller family moved to Santa Rosa we had the good fortune to be close to cousins and dear Aunt Mary.

The story of how the four sons received their names has been a favorite tale in the entire Hall family, now one of the legends. Below is the actual fact as written by Willard's wife, Flo. Many thanks! Florence

When the census taker came to the Lee and Mary Hall family in the 1920's there was a dilemma. The four little boys in the family had not yet been given proper names. All things official, such as recording births, etc. was left to Lee Hall because Mary hadn't ever had the opportunity to learn to read or write. Now Lee was not one to be in a hurry to take care of paperwork, so the recording hadn't yet been done. The nicknames given the boys.....Sonny (first born) Mouse (quiet one) Rusty (redhead) and Baby (baby of the family) didn't seem appropriate. So how to answer the census taker's query "and the names of the four little boys?" was dealt with the same way that Mary took care of things.....she pointed to the boys and named them on the spot! Jack, Cecil, Willard and Homer. The great family story told, was that Mary always jokingly said that they couldn't afford middle names. Truth be told, there probably wasn't time to think of extra names! Actually she did well to come up with those four names in a matter of minutes. Willard thinks that they were named after his mother's brothers (makes sense) but that has yet to be documented.

Florence (Flo) & Willard (Red)



Homer, Willard, Cecil, Marian Moore, Jack

The Lee Hall family of four boys was surely an interesting one. In all the time I knew and enjoyed their company I never recognized a familiar family trait among them, all had different, but lovable, personalities. Jack had a wonderful singing voice - he sang "Oh My Father" at Aunt Faye's funeral, it was beautiful. Cecil's character was enhanced by his interesting wife, Alice. We enjoyed many happy times at their ranch, Hall reunions and family dinners. Willard cannot be described alone, as he and his remarkable wife, Flo, who he met and married in Australia, while serving there in the U.S Army, are one. Willard is 'Red' to family and friends, the once 'Rusty' color hair is now grey. They are very dear to us, their kindness, generosity and hospitality are remembered with appreciation. Homer is the one we didn't know very well, but he, too, made an impression with his laid-back irresponsibility and humor. We didn't have the privilege of knowing Uncle Lee but Aunt Mary was an elite lady, she was a special aunt.

That one short paragraph does not do any of them justice, they deserve a better tribute, but we remember them with appreciation and love for accepting the Eller family into their family circle.

Family Group Record

Page 1 of 2

Husband		Joseph Lee Hall		LDS ordinance dates		Temple	
Born	31 Mar 1884	Place	Huntsville, Weber, Utah	Baptized	14 Aug 1892	LH	
Died	30 Jun 1946	Place	Santa Rosa, Sonoma, CA	Endowed	1955	SLAnc	
Buried		Place	Santa Rosa, Sonoma, CA	Sealed to parents	BIC		
Married	6 Mar 1915	Place	Conrad, Ponderos, Montana	Sealed to spouse	7 Sep 2001	MTIMP	
Husband's father		Orson Hall					
Husband's mother		Elza Johanna Tracy					
Wife		Mary Elizabeth Ouellette		LDS ordinance dates		Temple	
Born	19 Mar 1880	Place	Lewiston, Fergus, Montana	Baptized	29 Apr 1933		
Died	18 May 1971	Place	Santa Rosa, Sonoma, Calif.	Endowed	Jun 1955	SLAKE	
Buried	22 May 1971	Place	Santa Rosa, Sonoma, Calif.	Sealed to parents			
Wife's father							
Wife's mother							
Children List each child in order of birth.				LDS ordinance dates		Temple	
1 M Jack Hall							
Born	19 Feb 1916	Place	Great Falls, Cascade, Montana	Baptized	29 Apr 1933	LIVE	
Died	26 Jan 1988	Place	Santa Rosa, Sonoma, Calif.	Endowed	16 Jan 1966	OAKLA	
Buried	30 Jan 1988	Place	Santa Rosa, Sonoma, Calif.	Sealed to parents			
Spouse:		Carmen Emma Sanchez					
Married	9 May 1952	Place	Tiaquiltamango, Morelos, Mexico	Sealed to spouse	16 Jun 1966	OAKLA	
Spouse:		Laura Annie Stewart					
Married	17 Jan 1935 (Div)	Place		Sealed to spouse			
2 M Cecil Hall							
Born	26 May 1917	Place	Taber, Alberta, Canada	Baptized	29 Apr 1933		
Died	15 Jun 1992	Place	Santa Rosa, Sonoma, Calif.	Endowed			
Buried	22 Jun 1992	Place	Sebastopol, Sonoma, Calif.	Sealed to parents			
Spouse:		Alice Julia Austin					
Married	15 Feb 1941	Place	Reno, Nevada	Sealed to spouse			
3 Hall							
Born	Feb 1918	Place	Taber, Alberta, Canada	Baptized		Child	
Died	Feb 1918	Place	Taber, Alberta, Canada	Endowed			
				Sealed to parents			
4 M Willard Hall							
Born	9 Mar 1919	Place	Taber, Alberta, Canada	Baptized	29 Apr 1933	LIVE	
				Endowed	3 Apr 1953	SLAKE	
				Sealed to parents			
Spouse:		Florence Martha Fitzsimons					
Married	15 Nov 1943	Place	Charville, Q., Australia	Sealed to spouse	3 Apr 1953	SLAKE	
Prepared by				Address			
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7 Jun 2006							

Family Group Record

Page 2 of:

Husband		Joseph Lee Hall			
Wife		Mary Elizabeth Ouellette		LDS ordinance dates	
Children		List each child in order of birth.		Temple	
5	M	Homerd Hall		Baptized	29 Apr 1933 LIVE
		Born	21 Jan 1920	Place	Tabor, Alberta, Canada
		Died	3 Apr 1992	Place	Fairbanks, Alaska
		Buried		Place	Military Cem. Anchorage, Alaska
		Spouse	Fern Leanne Larson		Sealed to spouse
		Married	29 Dec 1943 (Div)	Place	
6	F	Fay Stella Hall		Baptized	Child
		Born	29 Jun 1921	Place	Lethbridge, Alberta Canada
		Died	Sep 1921	Place	
				Sealed to parents	
Notes HUSBAND - Joseph Lee Hall Has other marriage #1 Lillian Rivane Payne 22 Sep 1910 Name: Joseph Lee is also seen as Lehi Joseph					

Mary Elizabeth Hall and Berg Ellingson
Aunt Mary and Uncle Berg

Mary was the fifth child of Orson and Eliza Johanna, born in Huntsville, Utah, 7 May, 1886. She was just fifteen when her Mother died giving birth to her eleventh child, who also died. Mary assumed the many household duties. At that time the family was living in Dry Fork, Utah, but in 1902 they made the big move to Canada. Magrath became their home. It is interesting that Mary was one of Ethel's best friends and also became her sister-in-law. She was one of the "Pothole Mollies" as detailed in the Magrath chapter.



In 1905 she married Berg Ellingson. They had six children, with her seventh, Mary died. The six children, Malcolm the eldest at fourteen and Earl, the youngest at four were deprived of their dear Mother. Dear, old Grandpa Hall (Orson) offered to take Earl, he had a good home. Aunt Rye loved and cared for him as her own. Two or three of the boys went to live with their Uncle Ott and Aunt Ethel.



Malcolm

Dave

Ora

Sherwood

Earl

In Earl's own words he remembers his Mother: *"She and I must have spent many hours alone together while Dad was working and the other children in school. Fleeting flashes of memory shows she was a happy, considerate person and I felt her love and warmth. Her death changed the lives of every member of our family - our father, my brothers and sister and myself. Perhaps she and I were closest of all, and I feel that the relationship still continues.*

In our 1998 Family History Book, Earl shares a few of his memories about Mother (Ethel): *"Thanks Rae, for inviting me to share a few memories that I have of one of my favorite people, Aunt Ethel. I remember a few things while you were living on the farm, but it was after your family moved into town, that I became aware of what a really warm, considerate person she was.*

I guess I was completing an errand for Aunt Rye, that brought me to your Mother's kitchen one day. She invited me to sit down and started to talk about my Mother, who had died when I was just four years old. My memories of my Mother were more of impressions than of incidents, so I was all ears. She said that she and my Mother were very close friends, before and after their marriages, had enjoyed sports and dances together, and that she loved my Mother very much. Noone had ever talked to me about my Mother. I guess they thought it would upset 'poor little Earl'. But I appreciated it from Aunt Ethel, it just seemed to bring my Mother closer to me. Here was someone whom I loved and respected, telling me how much she loved and respected my Mother. From that time on I just kind of felt a special love for Aunt Ethel, because we shared a love for my Mother.

FROM THE TABER TIMES:

DEATH OF MRS. ELLINGSON

Mrs. Berg Ellingson, wife of Berg Ellingson of Calgary, and daughter of Orson Hall, died at the Calgary General Hospital on Saturday, May 24, 1919 and was buried at Taber on Monday, May 26, at 4 p.m. from the L.D.S. Church of which she was a devoted member. The service was conducted by Bishop Haynes. The speakers were Geo. James of Grassy Lake, R.A. VanOrman, John Haynes, T.W. Harris, and Bishop Haynes of Taber, who all spoke of her sterling worth as a wife and mother. Mrs. Ellingson was just in the prime of her life being only 33 years of age. She leaves her husband and six children, a father, four brothers, two sisters and a host of friends. Mrs. Robina Christensen rendered a vocal solo.

Family Group Record

Page

Husband Berg Ellingson			
	Date	Place	LDS ordinance dates
Born	3 May 1881	Leth, Utah, Utah	Baptized
Died	3 Apr 1954	Salt Lake City, Salt Lake, UT	Endowed
Buried	8 Apr 1954	Salt Lake City, Salt Lake, UT	Sealed to parents
Married	15 May 1905	Raymond, Alberta, Canada	Sealed to spouse
Husband's father			
Husband's mother			
Wife Mary Elizabeth Hall			
Born	7 May 1886	Huntsville, Weber, Utah	Baptized
Died	24 May 1919	Medicine Hat, Alberta, Canada	Endowed
Buried		Taber, Alberta, Canada	Sealed to parents
Wife's father		Orson Hall	
Wife's mother		Eliza Johanna Tracy	
Children List each child in order of birth.			
1 M Malcolm Berg Ellingson			
Born	12 Dec 1905	Magrath, Alberta, Canada	Baptized
Died	30 Dec 1975	Green River, Utah	Endowed
Buried		Green River, Utah	Sealed to parents
Spouse		Boston Miles	
Married	14 Jan 1930 (Div)	Canada	Sealed to spouse
2 F Ora May Ellingson			
Born	18 Nov 1907	Magrath, Alberta, Canada	Baptized
Died	30 Nov 1984	Cardston, Alberta, Canada	Endowed
Buried	4 Dec 1984	Cardston, Alberta, Canada	Sealed to parents
Spouse		Abiah James Clark	
Married	4 Jun 1929	Lethbridge, Alberta, Canada	Sealed to spouse
3 M David Ellingson			
Born	22 Feb 1909	Magrath, Alberta, Canada	Baptized
Died	6 Feb 1989	Lethbridge, Alberta, Canada	Endowed
Buried		Calgary, Alberta, Canada	Sealed to parents
Spouse		Edith Irella Ledgerwood	
Married	3 Jun 1934	Lethbridge, Alberta, Canada	Sealed to spouse
4 M Sherwood Orson Ellingson			
Born	13 Oct 1910	Magrath, Alberta, Canada	Baptized
Died	16 Mar 1983	Lethbridge, Alberta, Canada	Endowed
Buried		Lethbridge, Alberta, Canada	Sealed to parents
Spouse		Eita Louise Conlon	
Married	8 Oct 1932	Lethbridge, Alberta, Canada	Sealed to spouse
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Family Group Record

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Husband		Berg Ellingson		
Wife		Mary Elizabeth Hall		
Children		List each child in order of birth.	LDS ordinance dates	Ter
5	M	Rolland Clarence Ellingson		
		Born	23 Jul 1912	Place Lethbridge, Alberta, Canada
		Baptized	19 Sep 1920	LIVE
		Died	4 May 2001	Place San Bernardino, Calif.
		Endowed	Jun 1963	ALBEF
		Buried		Place San Bernardino, Calif.
		Sealed to parents	21 Jul 1966	ALBEF
		Spouse	Bernice Syrett	
		Married	11 Aug 1936	Place
		Sealed to spouse	Jun 1963	ALBEF
6	M	Earl Hugh Ellingson		
		Born	31 Mar 1915	Place Medicine Hat, Alberta, Canada
		Baptized	23 Sep 1923	LIVE
		Died	20 Feb 1994	Place Taber, Alberta, Canada
		Endowed	27 Jun 1940	ALBEF
		Buried		Place Taber, Alberta, Canada
		Sealed to parents	7 Apr 1949	SLAKE
		Spouse	Nellie Perry	
		Married	24 Oct 1939	Place Taber, Alberta, Canada
		Sealed to spouse	Jun 1940	ALBEF
7	M	William Ellingson		
		Born	14 May 1919	Place Calgary, Alberta, Canada
		Baptized	Child	
		Died	14 May 1919	Place Calgary, Alberta, Canada
		Endowed		
		Buried		Place Calgary, Alberta, Canada
		Sealed to parents		

Absalom Moroni and Myrtle Rawson Hall *Uncle Ab and Aunt Myrtle*

by Rae

Grandmother Eliza Johanna and Grandfather Orson must have really liked Biblical and Book of Mormon names. But don't you think Absalom Moroni was a bit too much? Thank goodness we knew him as Uncle Abb. When Uncle Abb's son Ross, and his wife, Elna, were serving a Family History Mission in Salt Lake City, a comment was made about his dad's name. Ross indicated that he didn't mind the name, as long as it was spelled right. Now I don't know which spelling Ross approved of: was it Absalom or Absalom?

Abb was the fifth son, sixth child of Orson and Eliza Johanna Hall, born 18 Feb. 1888, in Huntsville, Utah. And he died too young! Because of a sad accident he died 26 Oct, 1930, only 42 years old. He left a dear wife and eleven children, two sons and nine daughters. Fortunately, he had just signed insurance papers just days before his death, had not even made a payment but they were binding. It was the Great Depression time and that monthly income was surely a blessing in the lives of that family.

In our efforts to remember Uncle Ab, Enid and I have no memory of him at all but Olive supplied this delightful event and writes: "I was out to their farm in the Kinniburgh District one summer to visit with Doris and Joyce. Uncle Ab came in one afternoon riding on a tank of water. He had probably been to town to get it (quite a distance). He got down for a drink of the newly acquired water and saw some of us kids playing in the dirt. After his drink, he refilled the dipper and threw it on us. We gasped, then giggled and the fight was on. Everyone ran for a cup, a bowl, a cooking kettle, anything that would hold water. There was squealing, laughter, and shouting as we ran all over the farm, adults, toddlers and in between. The water tank was the centre of the activity. After an hour the water tank was empty and the fun was over. Uncle Abb just got up on the seat of the tank and drove off to get another load of water. That is a very happy memory of our uncle who died young. His children had more of the same pleasant experiences."

That story indicates what a very good-natured man he was, how much he loved his children and enjoyed seeing them have a happy time. Mother (Ethel) often commented that Abb was a very good person and that it was sad that he died so young.

Elra, his tenth child told Enid she remembered how her dad called each of his children to his bedside, when he was dying. When she went to him, he asked, as he did of the others, that she would be good to her mother. Elra was only four years old at the time, it is the only memory she has of her dad. After his death, Aunt Myrtle and family moved to a big house in the northeast part of Taber. We would often have an overnight visit there with a cousin of our age. We were always welcome.

As of this date, August, 2007, only 5 of the eleven children are still living. The second son, Ross, filled a mission when a young man and a second one with his wife, Elna, after retirement. In the fall of 2007, there appeared in the 'Church News', notices of couples who were celebrating their 70th Wedding Anniversaries. Vriel Hall and Fern Russell Hall was one of those couples. They are presently living in Southern California, Vriel still drives.

After the previous page was written I (Rae) found this page in my 'Book of Remembrance', written by Aunt Myrtle. It adds some appreciated information about Uncle Abb, I will include it just as she wrote it:

Abb was assistant to Superintendent Albert Torrie at the Torrie Sunday School, Jerry Godfrey 2nd counselor. From about 1910 until 1921 we lived 11 miles north of Taber. We moved from the District in 1921 to the Purple Springs district and lived and farmed there until Mr. Allen, owner of land sold in spring of 1930. He (referring to Ab) rented some land 3 miles east of Taber.

Abb was threshing our grain and arose early in morning and went out to get gas in engine so that after breakfast they could start threshing. He was syphoning gasoline to put in Tractor when the gas came with such force and went in lungs. He got pluricy and newmonia and only lived two days. This happened on Oct. 24 and he passed away on Oct. 26 nd was buried on Oct. 28, 1930

He was always helping anyone out who needed help. He had the flu in Nov. 1918 and nearly lost his life but let Preston Vorhees "his nurse" take his car to go help out the Romboughs and Bud Mecham who were also sick with flu using Abbs gasoline and he never charged them a cent although he had to pay the nurse one day and one night.

He always longed to go on a mission but never had the opportunity before marrying and then after he had a large family of 2 boys and 9 girls.



Ab & Myrtle Hall's Family 1929
Back row: Vriel, Norma, Ab, Myrtle, Larine, Mae, Linda
Second row: Doris, Joyce
Front: Ruth, Mary, Elra, Ross

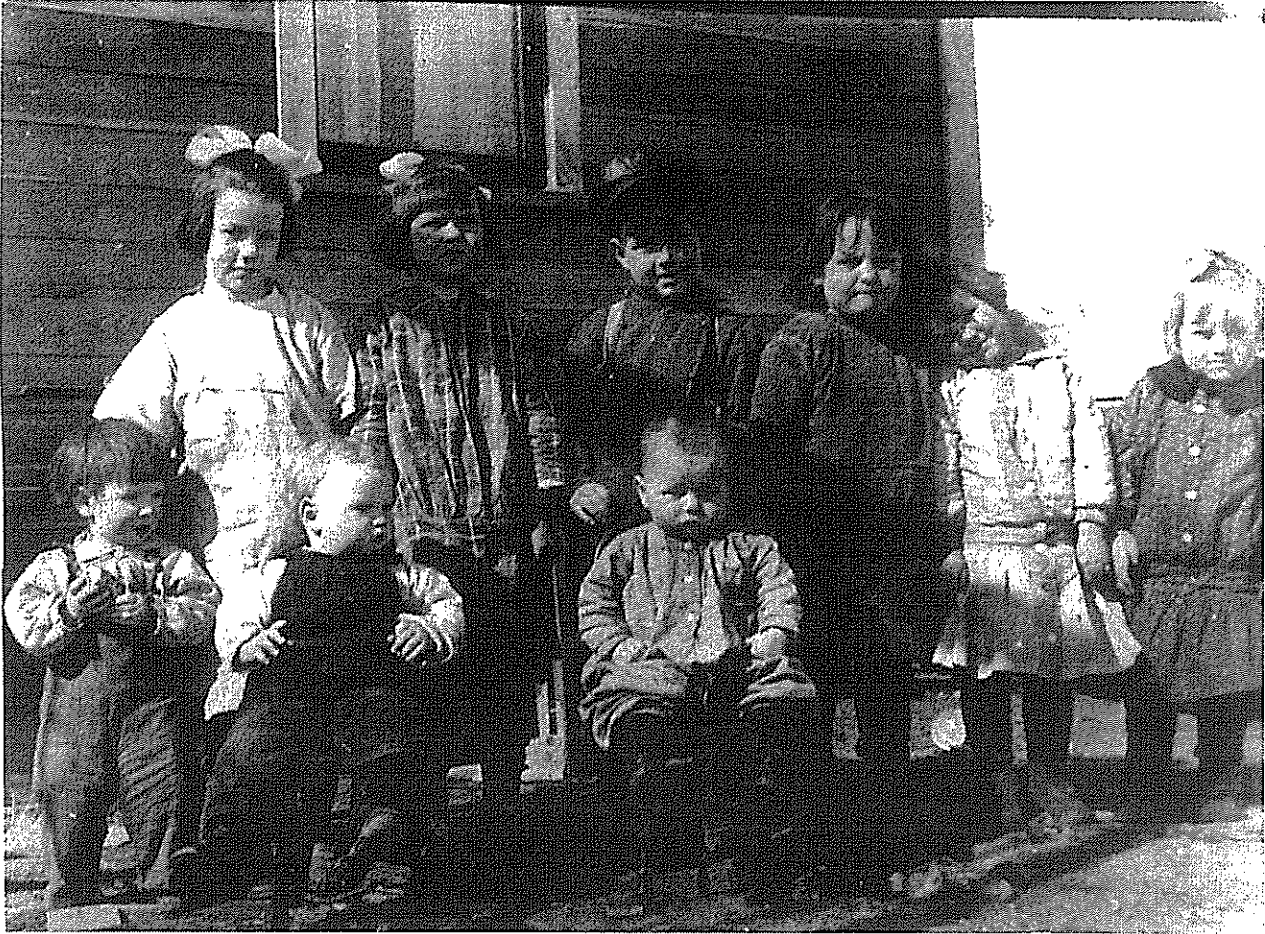
Family Group Record

Husband Absalom Moroni Hall					
Born	18 Feb 1888	Place	Huntsville, Weber, Utah	LDS ordinance dates	
Died	26 Oct 1930	Place	Taber, Alberta, Canada	Baptized 2 Jul 1896	
Buried	28 Oct 1930	Place	Taber, Alberta, Canada	Endowed 8 Jan 1913	
				Sealed to parents BIC	
Married	22 Jun 1910	Place	Taber, Alberta, Canada	Sealed to spouse 8 Jan 1913	
Husband's father Orson Hall					
Husband's mother Eliza Johanna Tracy					
Wife Myrtle Jane Rawson					
Born	7 Dec 1889	Place	Farr West, Weber, Utah	LDS ordinance dates	
Died	6 Aug 1977	Place	Lethbridge, Alberta Canada	Baptized 5 Jun 1898	
Buried	10 Aug 1977	Place	Taber, Alberta, Canada	Endowed 8 Jan 1913	
				Sealed to parents BIC	
Wife's father					
Wife's mother					
Children List each child in order of birth.				LDS ordinance dates	Temple
1 F Norma Pearl Hall					
Born	31 Dec 1910	Place	Taber, Alberta, Canada	Baptized 13 Jul 1919	LIVE
Died	4 Feb 2000	Place	Orem, Utah, Utah	Endowed 29 Mar 1958	OAKLA
Buried	8 Feb 2000	Place	Dry Fork, Uintah, Utah	Sealed to parents 8 Jan 1913	SLAKE
Spouse	Everett LaMont Chellus Alexander				
Married	7 Feb 1928	Place	Lethbridge, Alberta Canada	Sealed to spouse 29 Mar 1958	LANGE
2 F Vena Mae Hall					
Born	31 Jul 1912	Place	Taber, Alberta, Canada	Baptized 13 Jul 1919	LIVE
				Endowed 26 Aug 1988	OAKLA
				Sealed to parents 8 Jan 1913	SLAKE
Spouse	William John Cook				
Married	26 Nov 1931	Place	Lethbridge, Alberta Canada	Sealed to spouse 29 Apr 1992	OAKLA
3 F Melinda Eliza Hall					
Born	27 Apr 1914	Place	Taber, Alberta, Canada	Baptized 16 Jul 1922	LIVE
Died	15 Jan 1998	Place	Taber, Alberta, Canada	Endowed 23 Jul 1991	ALBER
Buried	19 Jan 1998	Place	Taber, Alberta, Canada	Sealed to parents	BIC
Spouse	Clarence S. Bullock				
Married	13 Nov 1946	Place	Great Falls, Montana	Sealed to spouse 12 Feb 1999	ALBER
4 M Vriel Abb Hall					
Born	27 Feb 1916	Place	Taber, Alberta, Canada	Baptized 30 Jul 1924	LIVE
				Endowed 27 Jun 1940	ALBER
				Sealed to parents	BIC
Spouse	Fern Sine Russell				
Married	9 Nov 1936	Place	Taber, Alberta, Canada	Sealed to spouse 27 Jun 1940	ALBER
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Date prepared 10 May 2006		84120 U.S.A.			

Family Group Record

Page 2 of 3

Husband Absalom Moroni Hall			
Wife Myrtle Jane Rawson			
Children List each child in order of birth.		LDS ordinance dates	Temple
5	F Doris Hall		
	Born 13 Oct 1917	Place Taber, Alberta, Canada	Baptized 27 Jul 1927 LIVE
	Died 11 Jan 2000	Place Lethbridge, Alberta Canada	Endowed
			Sealed to parents BIC
6	F Myrtle Joyce Hall		
	Born 25 Nov 1919	Place Taber, Alberta, Canada	Baptized 4 Aug 1929 LIVE
	Died 9 Jan 1990	Place Madison, Dane, Wisconsin	Endowed 20 May 1982 WASHI
	Baptized 13 Jan 1990	Place Madison, Dane, Wisconsin	Sealed to parents BIC
	Spouse Stewart Thomas Paterson		
	Married 26 Sep 1941	Place Calgary, Alberta, Canada	Sealed to spouse 7 Nov 1992 ALBER
7	F Ruth Hall		
	Born 20 Jun 1921	Place Taber, Alberta, Canada	Baptized 4 Aug 1929 LIVE
	Died 26 May 2002	Place Lethbridge, Alberta Canada	Endowed
			Sealed to parents BIC
8	F Mary Hall		
	Born 20 Nov 1922	Place Taber, Alberta, Canada	Baptized 10 May 1931 LIVE
			Endowed
			Sealed to parents BIC
9	M David Rawson Hall		
	Born 9 Aug 1924	Place Taber, Alberta, Canada	Baptized 6 Aug 1933 LIVE
			Endowed 5 Jan 1949 ALBER
			Sealed to parents BIC
	Spouse Elna Dora Sommerfeldt		
	Married 3 Dec 1952	Place Cardston, Alberta, Canada	Sealed to spouse 3 Dec 1952 ALBER
10	F Eira Hall		
	Born 6 Mar 1926	Place Taber, Alberta, Canada	Baptized 1 Jul 1934 LIVE
			Endowed
			Sealed to parents BIC
11	F Larine Hall		
	Born 4 Sep 1927	Place	Baptized 5 Jul 1936 LIVE
			Endowed
			Sealed to parents BIC
Notes			
WIFE - Myrtle Jane Rawson Two other marriages: #2 Hornida (Herb) Beland #3 Nelpher Swenson			
CHILD 3 - Melinda Eliza Hall Has other marriages: 1 Oral Hugh Hanna			
CHILD 5 - Doris Hall Married Adrian McAndrews 15 Jun 1941			
CHILD 7 - Ruth Hall Husband: John Herman Otto Married 19 Oct 1940			



At Uncle Ab's, 1916

Back row l. to r. Usona, Norma, Evan, Mae, Rita, Linda
 Front row l. to r. Gordon, Vierl, Jack Hall (Uncle Lee's)



Probably taken after Sunday School held in the Marchessault School

Back row l to r: Jerry Godfrey, Myrtle Hall & Vriel, Ab Hall, Ott Hall, Ethel & Gordon Hall, Mary Meacham, Albert Torrie
 Second row: Ollis Godfrey, Jessie Godfrey, ?, ?
 Children: ? Bowden, ?, ?, Edna Godfrey, Elva Godfrey, ? 3 little ones in front, Linda Hall, May Hall, Marjorie Hall,
 Evan Hall, Usona Hall, Reta Hall.



*Sisters Sally Favorett
and Mary Elizabeth
Hall*



*Cousins - Sarah Tracy, Heber Tracy
and Mary Elizabeth Hall*

Sally Favoretti Hall
Aunt Faye

Faye was the ninth child of Orson and Eliza Johanna Hall, born 11 November, 1894. With four doting, big brothers and a caring, older sister, Mary, she was destined to be adored and spoiled. When she was just seven years old her mother died in childbirth. Just a year later she was uprooted from her Utah home and moved with her family to Canada. Surely, it must have been traumatic for the child. Her father remarried in Magrath, Alberta, to a dear lady who had three children and Faye resented her step-siblings. She lived a lot of the time with her sister, Mary, who had married Berg Ellingson.

At age 20 she married Thomas Glenn Moore. They lived in Medicine Hat and had two children, Garnett and Marion. Glenn was the coach of a hockey team and often had to go to other cities and towns to compete. Faye often attended the games but on one occasion, when the team was going to Great Falls, Montana, Glenn refused to take her. She was so angry she packed her bags, took Marion and left for California. She simply left Garnett with his father. It was many years before she and Garnett saw each other again.

Faye remarried three times and divorced. Finally, with her fourth husband, Joe Esperanza, she had a good marriage for a few years. But Joe died and she was completely alone. She had not been a very understanding mother to Marion, there was not a good relationship, much sadness and heartache. Marion married Lorin Wayne Colvin and had children Kathleen and Lorin Wayne Jr. Colvin. Marion died in 1945, only 29 years old. Faye was deprived of associating with Marion's children. Garnett married Jaquelyne Woods, they had three children, Judith Ann, Gerald Lewis and Jamieson Woods.

Her siblings in Canada seldom saw Faye, she did not return for funerals or family gatherings. However, in later times she did return occasionally and was always welcomed by her brothers, nieces and nephews. In 1962 the Eller family moved to Santa Rosa, California and had a good relationship with Aunt Faye. She loved and appreciated Uncle Lee and Aunt Mary's family, they were very good to her, as was Norma Hall Alexander, a niece. She was included in their many family activities. Kathy and Nancy became very fond of her and often would spend a few days with her in Oakland. Especially at Christmas she loved being with family, When unexpectedly, she couldn't come to Santa Rosa for the holiday, she would send a Christmas gift by Express Mail.

Garnett, her son, was in the R.C.A.F, a pilot, and served during WWII in Europe. On one mission his plane was shot down in flames. Some of the crew did not survive but Garnett did. He was so severely burned he was in a hospital for many months. The last information we have of Garnett was the birth of his third child, in Edmonton. We would appreciate knowing more about both families, Marion's and Garnett's. So far, our research has not been successful.

Aunt Faye passed away at age 76, 14 April, 1970.



*Orson Hall and
granddaughter Marion Moore*

*Sally Favorett (Faye) 15 June 1926
Marion 7 years 10 months
Garnett 9 years 2 weeks*



*Garnett & Jaqueline
Moore & children
Gr: Jamison Woods
Gerald Lewis
Judith Anne*

About 1963

Family Group Record

Husband Thomas Glenn Moore					
Born	12 Aug 1893	Place	Smith Falls, Ontario, Canada	LDS ordinance dates	
Died	11 Jun 1967	Place	Edmonton, AB, Canada	Baptized	
				Endowed	
				Sealed to parents	
Married	7 Dec 1914	Place	Purple Springs, AB, Canada	Sealed to spouse	
Husband's father					
Husband's mother					
Wife Sally Favorett Hall					
Born	11 Nov 1894	Place	Dry Fork, Uintah, Utah	LDS ordinance dates	
Died	14 Apr 1970	Place	Oakland, Alameda, Calif.	Baptized	
Buried	16 Apr 1970	Place	Oakland, Alameda, Calif.	Endowed	
				Sealed to parents	
Wife's father Orson Hall					
Wife's mother Eliza Johanna Tracy					
Children List each child in order of birth.				LDS ordinance dates	Temple
1	M	Garnett Glenn Moore			
	Born	2 May 1915	Place	Medicine Hat, AB, Canada	Baptized
					Endowed
					Sealed to parents
2	F	Marion Eliza Moore			
	Born	19 Sep 1916	Place	Medicine Hat, AB, Canada	Baptized
	Died	23 Feb 1945	Place	Oakland, Alameda, Ca.	Endowed
	Buried	27 Feb 1945	Place	Oakland, Alameda, Ca.	Sealed to parents

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Date prepared	
8 Apr 2008	

Notes

Leona May Hall and David DeMonte Sprague
Hunt Leone and Uncle Dave

Leona was the tenth child of Orson and Eliza Johanna Hall. She was born in Dry Fork, Utah 25 Nov 1897. When she was just four years old her mother died, giving birth to her eleventh child. Her sister Mary, just fifteen years old, assumed the role of care-giver, to Leona and Faye, also to her brothers. The entire family left Utah, moving to Alberta and lived in Magrath until Orson and his sons homesteaded in the Taber vicinity. Leona left Canada in her teenage years and lived with her grandparents Eli and Eliza Ann Tracy in Huntsville.

There she was surrounded with the kinfolk of her mother and enjoyed the association of aunts, uncles and cousins. There was one distant cousin, David DeMonte Sprague that she was especially fond of, she married him in 1917 when she was 21 years old. Three children were born to them in Utah, DeMonte Dean, Jack Hall, and LaRue Matilda and a fourth daughter, Darcelle, arrived after they moved to California. They lived in Fontana, a lovely city surrounded by orange groves.



Leona May 1916

Family Group Record

Husband David DeMonte Sprague			
Born	25 Mar 1891	Place	Huntsville, Weber, Utah
Died	7 Dec 1963	Place	San Bernardino, California
Buried	12 Dec 1963	Place	Bloomington, San Bernardino, CA
		LDS ordinance dates	Temple
		Baptized	25 Mar 1899 LIVE
		Endowed	30 Aug 1956 LANGE
		Sealed to parents	27 Aug 2003 SGEOF
		Sealed to spouse	30 Aug 1956 LANGE
Married	1 May 1917	Place	Ely, Nevada
Husband's father Alvin Henry Sprague			
Husband's mother Matilda Christina Ohlsson			
Wife Leona May Hall			
Born	25 Nov 1897	Place	Dry Fork, Uintah, Utah
Died	16 Jan 1982	Place	San Bernardino, CA
Buried	19 Jan 1982	Place	San Bernardino, CA
		LDS ordinance dates	Temple
		Baptized	6 May 1906 LIVE
		Endowed	30 Aug 1956 LANGE
		Sealed to parents	BIC
Wife's father Orson Hall			
Wife's mother Eliza Johanna Tracy			
Children List each child in order of birth.			
		LDS ordinance dates	Temple
1	M	DeMonte Dean Sprague	
Born	22 Jan 1918	Place	Salt Lake City, Salt Lake, UT
Died	15 Apr 1970	Place	Fontana, San Bernardino, CA
Buried	18 Apr 1970	Place	Bloomington, San Bernardino, CA
		LDS ordinance dates	Temple
		Baptized	6 Apr 1935 LIVE
		Endowed	10 May 1956 LANGE
		Sealed to parents	30 Aug 1956 LANGE
Spouse Bernice Eleanor Hardy			
Married	2 Aug 1947	Place	
		Sealed to spouse	10 May 1956 LANGE
2	M	Jack Hall Sprague	
Born	10 Jul 1921	Place	Huntsville, Weber, Utah
Died	18 Apr 2004	Place	Sacramento, California
Buried	23 Apr 2004	Place	Enoch, Iron, Utah
		LDS ordinance dates	Temple
		Baptized	5 Mar 1932 LIVE
		Endowed	21 Sep 2001 OAKLA
		Sealed to parents	6 Mar 2002 OAKLA
Spouse Mary Josephine McCarron			
Married	13 Nov 1949	Place	Carson City, Ormsby, Nevada
		Sealed to spouse	6 Feb 2002 OAKLA
3	F	LaRue Matilda Sprague	
Born	12 Oct 1922	Place	Huntsville, Weber, Utah
		LDS ordinance dates	Temple
		Baptized	5 Mar 1932
		Endowed	
		Sealed to parents	
4	F	Darcelle Sprague	
Born	5 Jan 1925	Place	Oakland, Alameda, Calif.
Died	28 Feb 1998	Place	Colton, San Bernardino, CA
Buried		Place	Bloomington, San Bernardino, CA
		LDS ordinance dates	Temple
		Baptized	5 Mar 1933 LIVE
		Endowed	7 May 1985 LANGE
		Sealed to parents	LANGE
Spouse I.H. Thomas			
Married	23 Nov 1942	Place	
		Sealed to spouse	9 May 1985 LANGE

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Joseph & Irene Evans

Uncle Joe & Aunt Rene

"It was nearly two years later, on 2 October 1926, that another terrific shock came to me. My son, Joseph, who managed a grain elevator at Magrath was killed almost instantly when his jacket caught on a piece of machinery. He left a wife and four children. This was indeed hard to bear - my first child, so loving and always so kind." Those sad words from a heart-broken Mother, Sarah Jane, about her son Joseph's death.

Sweet memories of Joseph would, no doubt, come to mind, as she recalled how he helped her when she was a young widow. "Little Joseph was my mainstay. If I needed anything he would use his short stubby legs to go get it for me. If I must go to someone's home for a day of sewing, he could take Ethel that long mile up to Mother's and stay till I called for them at night."

Ethel, too, was devastated by the death of her beloved brother. She and Joe had been close, sharing sad and happy times. He had married one of her best friends and the relationship continued. At the time of Uncle Joe's death, Olive was just eight, Rae was three and Enid one year, so the latter two don't remember him at all.

Olive remembers our family visiting the Evans family in Magrath on one occasion. Uncle Joe came home from work, the first thing he did was to get a knife from the kitchen, went to the clothes closet where he kept a large pail of solidified honey. He dug out a chunk and ate it quickly. Aunt Rene said it was a habit - he loved the sweet stuff. Their youngest son, Harold was Olive's age, she remembers him as a good natured, happy boy.

Though we were deprived of a dear uncle we were fortunate to have Aunt Rene. She was always happy, she hid her sorrows bravely. In 1933 her son, Everett died. He was a promising basketball player but died suddenly from pneumonia. In 1943 she received word that Harold, who was in the R.C.A.F., had lost his life over the North Sea during World War II. He had been on a bombing mission over Germany, his plane was hit and was unable to return to England. She agonized over this loss, beset by worries about how he died. Did he suffer? One night as she pondered and prayed, Harold came to her to give comfort, revealing that he was with his father and brother Everett. He was happy. As we age and have suffered losing loved ones, we can better understand her heartache.

As Aunt Rene aged she became even more lovable, we enjoyed visiting with her. She would recite her memorized poetry and entertain us with stories about early days in Magrath. Her son, Leonard, had moved to Salt Lake City and she often visited him, giving us the opportunity to visit her. Una had moved to Taber from Raymond so more cousinly contact was made. Leonard and Una did not have the happy disposition of their parents, they always seemed to be complaining. Uncle Joe, Everett and Harold died young, Aunt Rene lived 'til she was 99, Leonard was 81 when he passed away, Una 94. We have lost contact with the children of Leonard and Una so do not know about the posterity of Joseph and Irene. Leonard had a son and a daughter, Una just one daughter.

Family Group Record

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Husband Joseph William Evans			
Born	18 Aug 1883	Place North Ogden, Weber, Utah	LDS ordinance dates
Died	2 Oct 1926	Place Magrath, Alberta, Canada	Baptized 2 Sep 1891 LIVE
Buried		Place Magrath, Alberta, Canada	Endowed 16 Nov 1923 ALBER
			Sealed to parents BIC
Married	6 Jun 1906	Place Magrath, Alberta, Canada	Sealed to spouse 16 Nov 1923 ALBER
Husband's father William Perkins Evans			
Husband's mother Sarah Jane Godfrey			
Wife Irene Coleman			
Born	6 Jun 1888	Place Park Valley, Box Elder, Utah	LDS ordinance dates
Died	24 Jan 1987	Place Magrath, Alberta, Canada	Baptized 6 Jun 1896
Buried		Place Magrath, Alberta, Canada	Endowed 16 Nov 1923 ALBER
			Sealed to parents BIC
Wife's father			
Wife's mother			
Children List each child in order of birth.			LDS ordinance dates
1 M Leonard Coleman Evans			Temple
Born	21 Mar 1907	Place Magrath, Alberta, Canada	Baptized 6 Nov 1915
Died	31 Mar 1988	Place Salt Lake City, Utah	Endowed 6 Dec 1968 SLAKE
Buried		Place Salt Lake City, Utah	Sealed to parents 16 Nov 1923 ALBER
2 F Una Irene Evans			Temple
Born	6 Nov 1909	Place Magrath, Alberta, Canada	Baptized 6 Nov 1917
Died	2 Apr 2003	Place Lethbridge, Alberta, Canada	Endowed 1 Jun 1948 ALBER
Buried		Place Magrath, Alberta, Canada	Sealed to parents 16 Nov 1923 ALBER
3 M Joseph Everett Evans			Temple
Born	19 Jan 1912	Place Magrath, Alberta, Canada	Baptized 5 Jan 1920
Died	11 Feb 1933	Place Magrath, Alberta, Canada	Endowed 14 Apr 1933 ALBER
Buried		Place Magrath, Alberta, Canada	Sealed to parents 16 Nov 1923 ALBER
4 M Harold Evan Evans			Temple
Born	14 Aug 1918	Place Magrath, Alberta, Canada	Baptized 28 Sep 1926 LIVE
Died	9 Oct 1943	Place North Sea	Endowed 26 Jul 1945 ALBER
			Sealed to parents 16 Nov 1923 ALBER

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